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2022 DOOR COUNTY FAIR JUDGING SCHEDULE

| WEDNESDAY, AUGUST 10 --- ENTRY DAY! | | JUDGING SITE |
|---|---|---|
| <i>~ All Jr. Fair and Open Class items need to be checked in and on display before 7 pm (except animals – any animals needing to be weighed in must be checked in by 7 p.m. on Wednesday. No animals may arrive before Noon on Wednesday!).</i> | | |
| 12:00 p.m. – 7:00 p.m. | Open Class Check-In: all departments | Jr. Fair/Home Arts Bldg Horticulture Bldg. |
| 12:00 p.m. - 7:00 p.m. | Jr. Fair Face-to-Face: Cultural Arts (18); School Exhibits (35) | Jr. Fair/Home Arts Bldg |
| 12:00 p.m. - 6:00 p.m. | Jr. Fair Face-to-Face: Food & Food Preservation (25); Clothing & Clothing Revue (26); Knitting & Crocheting (27); Home Environment (28); Child Development (29) | Jr. Fair/Home Arts Bldg. |
| 12:00 p.m – 6:00 p.m. | Jr. Fair Face-to-Face: Equine Projects/ Crafts/ Attire (6K); Vet Sciences (10A); Natural Sciences (16); Exploring (17B); Woodworking (22); Electricity (23); Mechanical Projects (24); Communications/ Computers (31); Youth Leadership (33); Health, Social & Political Sciences (34) | Jr. Fair/Home Arts Bldg. |
| 1:00 p.m.-6:00 p.m. | Jr. Fair Face-to-Face: Photography (20) | Jr. Fair/Home Arts Bldg |
| 3:00 p.m.- 6:00 p.m. | Jr. Fair Face-to-Face: Cloverbuds (17A) | Jr. Fair/Home Arts Bldg. |
| 3:00 p.m.-6:00 p.m. | Jr. Fair Check In: Vegetables, Crops & Fruit (14) | Horticulture Bldg. |
| THURSDAY, AUGUST 11 | | JUDGING SITE |
| 9:00 a.m. | Jr. Fair & Open Horse Pleasure Show (6, 106) | Horse Arena |
| 9:00 a.m. | Jr. Fair Flowers & House Plants (15) Open Class Flowers & House Plants (115) | Horticulture Bldg. |
| 9:00 a.m. | Open Class Photography (120) | Horticulture Bldg. |
| 9:00 a.m. | Open Class Cultural Arts (118); Open Class Clothing (126); Knitting & Crocheting (127); Home Furn. (128) | Jr. Fair/Home Arts Bldg. |
| 9:00 a.m. | Open Class Foods & Food Preservation (125) | Jr. Fair/Home Arts Bldg. |
| 6:30 p.m. | Jr. Fair & Open Class Beef (2, 102) | Cattle/Multi-Purpose |
| FRIDAY, AUGUST 12 | | JUDGING SITE |
| 8:00 a.m. | Jr. Fair & Open Class Goats (5 & 105) | Cattle/Multi-Purpose |
| 8:30 a.m. (approx.) | Jr. Fair & Open Class Dairy Cattle (1, 101) | Cattle/Multi-Purpose |
| 9:00 a.m. | Jr. Fair & Open Class Rabbits (8, 108) | Small Animal Bldg. |
| 6:30 p.m. | Jr. Fair & Open Class Sheep (4, 104) | Horse/Sheep/Swine Bldg. |
| SATURDAY, AUGUST 13 | | JUDGING SITE |
| 8:30 a.m. | Jr. Fair & Open Class Swine (3, 103) | Horse/Sheep/Swine Bldg. |
| 9:00 a.m. | Jr. Fair & Open Class Poultry (7, 107) | Small Animal Bldg. |
| SUNDAY, AUGUST 14 | | JUDGING SITE |
| 9:00 a.m. | Jr. Fair & Open Class Horse Gymkhana | Horse Arena |

How to Register Online:

Tips before you begin:

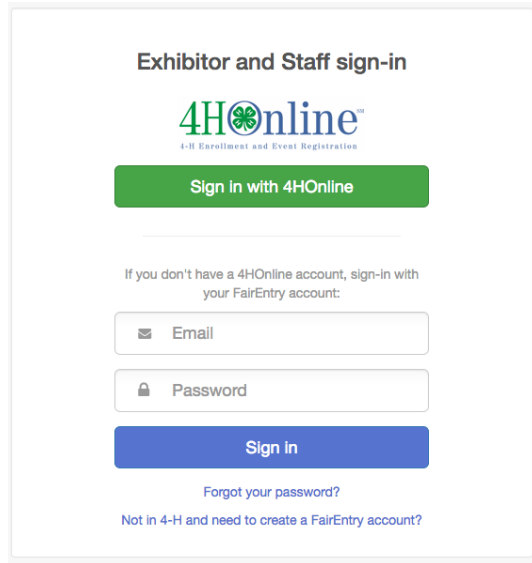
- Recommended browsers: Google Chrome or Moxilla Firefox
- Register all entries for each exhibitor in your family before proceeding to the payment section
- Be sure to click ‘Submit’ when you have completed entries – they are not final without being submitted!
- Check your email for a confirmation with a list of your entries and fees
- Watch for your confirmation email from the fair staff for entry approvals
- **ALL ENTRY REGISTRATION IS DUE BY JULY 15th!!!**

1. Find the Door County Fair at www.fairentry.com

2. If you have a 4HOnline family account, select “Sign in with 4HOnline” and enter your login information.

NOTE: If you forgot your password for your 4HOnline account, you will need to go to 4HOnline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.

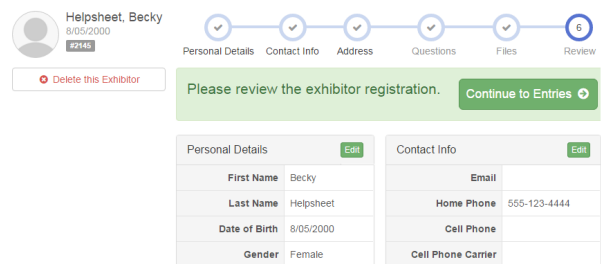
- If you do not have a 4HOnline account, but have registered for a Fair with FairEntry before, enter your login information.
- If you do not have a 4HOnline account and have not registered with FairEntry before, select to Create a New Account. Follow the instructions to create your account.



3. Click ‘Begin Registration’

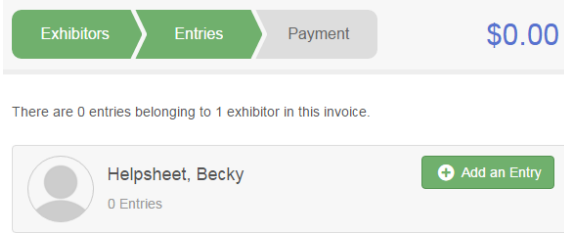
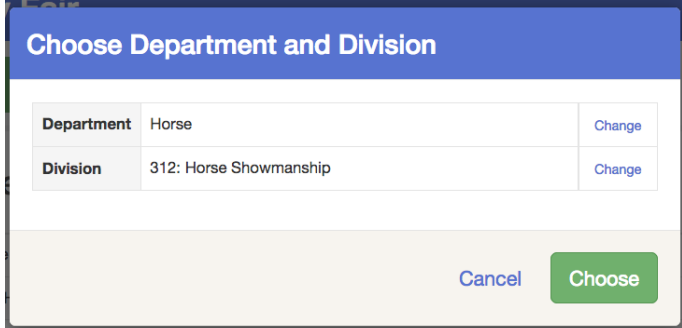
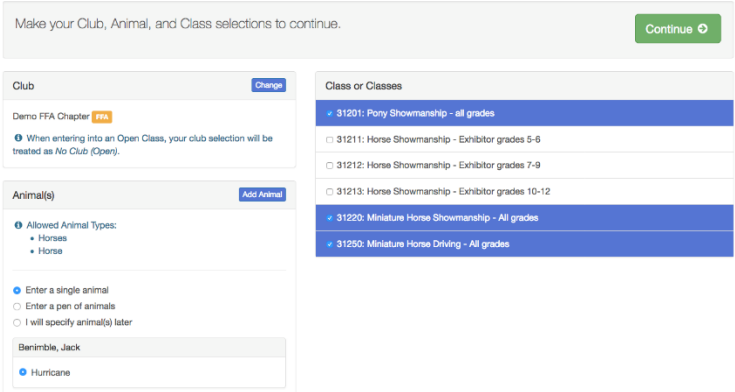
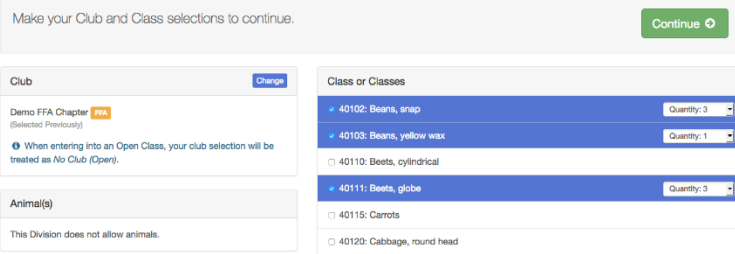
4. Enter the exhibitor information into the required fields.

5. Review the exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries



Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this exhibitor group (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

| | |
|--|---|
| <p>1. Click Add an Entry beside the correct exhibitor.</p> |  |
| <p>2. Click Select beside the first department you wish to enter. After you select a department, you will see a list of divisions to select from, and then a list of available classes. After you have selected the class, click the green Choose button.</p> |  |
| <p>3. (Animal Entries) If this is an Animal Entry, click Add Animal and enter the Animal's details.</p> <p>4. Select which animals will be part of this entry (NOTE: these animals will be available for this exhibitor to use in other entries, if needed).</p> <p>Check the box next to each class this animal will enter.</p> |  |
| <p>5. If this is not an animal entry or if animals will be added at check-in, simply select the classes and number of entries in each class that you would like to create for this exhibitor. Click Continue</p> |  |
| <p>6. Review the entries. If you need to make any changes, click Cancel. If everything is correct, click Create Entries.</p> | |
| <p>7. If you need to add another exhibitor, click on the Exhibitors button at the top left and repeat the steps to create a new exhibitor.</p> | |
| <p>8. If you need to add more entries for an existing exhibitor, click Add an Entry.</p> | |
| <p>9. If all entries are complete, click Continue to Payment.</p> | <p>***Do not proceed to the Payment section unless ALL exhibitors in your family are entered!***</p> |

2022 Door County Fair Board

President: Tom Ash

Vice President: Aaron Ash

Treasurer: Steve Jennerjohn

Secretary: Sara Mueller

Members-At-Large:

Laura Vlies

John White

Educational Liaison: Dawn VandeVoort

Development Coordinators:

Thad Ash

Jeremy Schopf

Rules and Regulations

GENERAL REQUIREMENTS AND DEFINITIONS ATCP 160.01 DEFINITIONS

As used in this chapter:

- (1) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of the exhibitor.
- (2) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (3) "Division" means one of three exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (4) "Lot Number" or "Lot" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (5) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

ATCP 160.02 PREMIUM REQUIREMENTS

(1) GENERAL.

- (a) The state aid authorized by s.93.23(1), Stats., may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10 for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
- (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association were violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.
- (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
- (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
- (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
- (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) PREMIUM LISTS.

- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
- (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) ENTRY FEES.

- (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Stall rents shall not exceed \$1.50 per single stall or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; or \$.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 64 square feet. Cage rents may not exceed \$.50 per head for poultry, rabbit or pet exhibits.
- (b) Exhibitors in educational and school departments shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charge for a non-exhibitor's season ticket.

(4) SPLIT FAIR DATES.

- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue-ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.
- (c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1) Clothing revue; 2) Demonstrations; 3) Favorite foods revue; 4) Dogs; 5) Small animals; 6) Rocketry; 7) Shooting sports.

ATCP 160.03 EXHIBITION REQUIREMENTS

A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

- (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds. **All horses must remain on the grounds if they are a part of the Junior fair and are using a stall for the entire duration of the fair – from Thursday at 6:00 pm until Sunday at 4:00 pm. Failure to do so, will result in loss of premiums. Requests for early dismissal must be approved by Horse and Pony Superintendent AND a member of the fair board.**

ATCP 160.04 JUNIOR FAIR DIVISION - GENERAL REQUIREMENTS

- (1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
- (3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, as skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.
- (4) State aid may be used for the payment of no more than one premium awarded to an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.
- (5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to inter-school competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.
- (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.
- (7) Special educational exhibits may be established if the proposal is presented to the Wisconsin Association of Fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 OPEN DIVISION - GENERAL REQUIREMENTS

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.
- (2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.
- (3) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.07 CLASSES - GENERAL REQUIREMENTS

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) (a) Except as provided under par. (b), no county or district fair may receive state aid or premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
- (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

ATCP 160.08 CLASS DEFINITIONS - INDIVIDUAL CLASSES

As listed under each department.

ATCP 160.09 CLASS DEFINITIONS - GROUP CLASSES

As listed under each department.

COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health. **All exhibitors must comply with the provisions set forth below.**

General Requirements for Show Organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all livestock daily and review the above-required records.

Diseases

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

JUNIOR FAIR EXHIBITS: Junior Fair Exhibits are subject to the same requirements as livestock at any other fair.

Cattle and Bison

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds war or ringworm lesions are incapable of transmitting disease.

Cattle originating from within Wisconsin have no requirements for tests or health documents.

Cattle must have a form of identification - this will match what is entered in the Fair Entry program.

Cattle from outside Wisconsin must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications; have at least one form of official individual ID (including steers) meet all of Wisconsin's normal requirements for import (See https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable animal IDs for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag; 15-digit "840" tags (visual or RFID); Valid only if applied before March 11, 2015; Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s and/or American ID tag - 8 to 12-digit number prefaced with "USA"

Brucellosis requirements for cattle from outside Wisconsin

No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin.

Tuberculosis requirements for cattle from outside Wisconsin

For requirements by state:

https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit; to originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older; negative individual TB tests within 60 days before entering Wisconsin; to return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

For information on obtaining an import permit: Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermit.aspx, Email DATCPAnimalImports@wi.gov, Call 608-224-4872

Cattle from Canada must meet current federal requirements to enter the United States. Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Swine

Swine from within Wisconsin:

Need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):

- Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.

Note: Door County Fair is a Terminal Fair for ALL Swine.

ALL CVI/HEALTH FORMS MUST BE COMPLETELY FILLED OUT AND INSPECTED BEFORE ANY SWINE CAN BE OFF-LOADED.

Swine from outside Wisconsin:

- Need a certificate of veterinary inspection that includes the following: the negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results; the negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results; a statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection; official individual identification (ID); if the herd of origin tests positive for PRRS and/or PEDv, contact the Department of Agriculture, Trade and Consumer Protection at 608-224-4872 for options.
- Acceptable methods of ID for swine are: USDA silver ear tag, USDA 840 ear tag, either visual or RFID, breed association tattoo if the pig is a purebred and the tattoo is registered, an ear tag with the premises identification number and a unique identifier; ear notch if the pig is a purebred and the notch is registered.

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx

Sheep and Goats

From within Wisconsin:

- If sexually intact, need official individual identification (ID) at any age; if not sexually intact, need official individual ID if they are 12 months or older; official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name; cannot be under restriction for movement to fairs and shows.

Sheep and Goats from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

***** ALL SHEEP AND GOATS REQUIRE A SCRAPIE EAR TAG REGARDLESS OF SEX, AGE, OR BREED.*****

Goats from Michigan's TB Modified Accredited Zone also need:

- Import permit; to originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older; negative individual TB tests within 60 days before entering Wisconsin; to return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

For information on obtaining an import permit: Online:

http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
Email DATCPAnimalImports@wi.gov; Call 608-224-4872. Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx

Equine

Equine animals from within Wisconsin:

- Need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be: Official test report VS 10-11, or USDA-approved electronic test form, or global Vet Link EIA electronic form, or certificate of veterinary inspection with the test results listed.

Equine animals from outside Wisconsin:

- Need certificate of veterinary inspection (CVI) which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available), negative EIA test done within the previous 12 months that is reported on the CVI. No EIA test is needed for nursing foals accompanying negative dams.

Equines from Minnesota are exempt from the CVI requirement if ownership does not change while the animal is in Wisconsin; the animal remains in Wisconsin no longer than 7 days; proof of an EIA test in the previous 12 months accompanies the animal. Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

Poultry and Waterfowl

(Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock, and turkeys must test negative for *Mycoplasma gallisepticum*, or A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum*

Or

- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need a wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

Poultry and waterfowl from outside Wisconsin:

- Need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states: They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, and turkeys must test negative for *Mycoplasma gallisepticum*, or if they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required: Import permit number

Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

Pullorum Testing and banding will take place at the Door County Fairgrounds on Monday, June 20th in the poultry building from 6:00 pm - 7:00 pm. ALL POULTRY ENTRIES MUST GET TESTED! Contact Poultry Superintendent Joe Dart with any questions at candismobrien@gmail.com or Sara Mueller at dcfairinfo@gmail.com.

Small Animals: Dogs, domestic cats and other household pets

(ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates), but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636). Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx

Guidelines for Housing and Managing Animals

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

GENERAL RULES AND REGULATIONS

1. The fair will be open for receiving entries Wednesday morning at 12 pm. Junior Fair non-animal entries **MUST BE ON DISPLAY** by 7:00 p.m. Wednesday. Animal entries must be on display by 6:00 p.m. Thursday. **All animals that require a weigh-in must be on the grounds to be weighed-in by Wednesday at 7:00pm.**
 2. The secretary of the Association will lease grounds sufficiently large for refreshment stands, shows, etc., with payment of the rental price, to be paid upon demands of the Secretary.
 3. No trucks or supply wagons hauling merchandise will be allowed on the grounds unless paying for the privilege (the price of a season ticket) for each person.
 4. There will be no complimentary tickets issued for the Door County Fair.
 5. All Immoral shows and Gambling Schemes will be excluded from the grounds.
 6. The president and secretary will have immediate control and management of the grounds and privileges, subject to the control of the board. The Secretary will have full supervision of the entries.
 7. The superintendents of departments will assist with the exhibits in their department and provide guidance for their assistants and attendants therein.
 8. **EXHIBITS MAY NOT BE REMOVED BEFORE 4:00 P.M. on the last day of the Fair, without prior permission from the Superintendent in charge. EXHIBITS TO BE REMOVED FROM 4:00 TO 6:00 P.M. ON SUNDAY.**
9. Premium list and information concerning the Fair can be obtained upon application to: Door County Extension Office, County Government Center, 421 Nebraska Street, Sturgeon Bay, by phone at 920-746-7126, or by email dcfairinfo@gmail.com
 10. All Jr. Fair entries are open to **DOOR COUNTY RESIDENTS ONLY.** JR Fair is open to students in grades 3-12 as of January 1st of the fair year.
 - 10.a. Open Class exhibitors must purchase an "Exhibitor Pass".
 11. Junior Fair non-animal entries **MUST BE ON DISPLAY** by 7:00 p.m. Wednesday. Animal entries must be on display by 6:00 p.m. Thursday.
 12. Articles entered in one class cannot be entered to compete in any other class except for sweepstakes or herd premiums - this includes transfers from Junior Fair to Open Class. It is not allowed.
 13. Entries must specify owner's name and post office address and in case of animals, the sex, age, breed, ID and description.
 14. No animal or article can be entered in the name of someone other than the bonafide owner or owners and the violation of this rule will forfeit any premium that may be awarded to such exhibitors.
 15. The competition ages for livestock shall be found under Rules Governing Exhibits at the beginning of each Livestock Department.
 16. All purebred stock must be registered in American Registry if such has been established, and certificate of registry or evidence of pure breeding will in all cases be required before entering the same.
 17. Persons entering purebred animals will be required to furnish the name, registered number, and pedigree of the animal to the Superintendent in charge when the animal is exhibited.
 18. **No article or animal shall be removed before the close of the Fair without permission of the Superintendent for that department.** Any exhibitor removing exhibits from the grounds before 4:00 p.m. of the last day without first having obtained permission of the Superintendent to do so, shall forfeit any premiums that may have been awarded him or her.
 19. Exhibitors are requested to pay particular attention to their articles or animals on exhibition and at the close of the fair take charge of the same. The Directors will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
 20. Any exhibitor or his agent who shall show any disrespect or use any disrespectful language to any judge while in the performance of his duty shall forfeit any awards that may have been made him and be barred from further exhibits at the show ring during the Fair.
 21. Should any premiums be found to have been obtained under false evidence or misrepresentation or violation of any rule, such money will be withheld.
 22. There shall be no selling of fair exhibits or the placing of "For Sale" signs, except for those sales authorized by the Fair Board.
 23. **No dogs allowed on the grounds unless being exhibited or service dogs with appropriate documentation.**

LIVESTOCK

Exhibitors of Livestock must be available to the Superintendent in charge at 8:00 a.m. each day for orders. They must also inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with this order will be ruled out from competing.

Entries must specify owner's name and post office address and name, age, sex and breed or description. No animal shall be entered in the name of any other than the bonafide owner or owners, and should any prove to be otherwise any premium awarded them shall be forfeited to the Association.

All stallions two years old and over must be licensed as purebred by the State Department of Agriculture and the license certificate shown. No premiums shall be awarded to barren females in the breeding classes. All animal exhibits must be alive. No premiums will be paid unless awarded by the judges. Bring your own feed, hay and bedding.

BILLS & CLAIMS

Persons having bills or claims against the Door County Fair must present them to the Secretary **WITHIN THIRTY (30) DAYS** after the last day of the Fair.

EXTENSION OF THE FAIR

The Association reserves the right to extend the Fair to Monday if deemed advisable on account of rain or other causes.

PAYMENT OF PREMIUMS

Premiums will be paid by the Secretary and Treasurer as soon as possible after the Fair. Premiums will not be paid on any article not appearing in the premium book. Superintendents will be strictly instructed to adhere to this rule.

Junior Fair

Entries Due: July 15, 2022

Junior Fair Rules and Regulations

All exhibitors in the Junior Fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.

Exhibits must have been made during the current project/school year.

All livestock must be cared for and a record kept for at least four months prior to the fair. In the case of dairy, 4 months for junior calves and at least 6 months for senior calves.

The age of the exhibitor on Jan. 1 of the exhibit year shall be considered his legal age.

Junior Fair is open to students in grades 3 through 12. Eligibility is determined by the grade level that the child was in on January 1st of the fair year. Students in grades K through 2 may enter as Cloverbuds for any club exhibits. Any animal exhibits must be entered in Open Class if they are not in third grade as of January 1st.

Entry Fee: None for Junior Fair exhibitors.

Only one entry per exhibitor in any item number. NO competing against self.

Face-to-Face, Danish, Closed judging or regular judging. *Face-to-face judging will return for Junior Fair exhibits this year.*

If the exact amount of items as stated in the premium list are not entered, the exhibitor may be disqualified.

ALL MALE ANIMALS MUST BE REGISTERED OR ELIGIBLE FOR REGISTRY AS A PUREBRED.

There will be no Champion or Grand Champion ribbons awarded if there is no competition.

All animals that require a weigh-in must be on the grounds to be weighed-in by Wednesday (August 10th) at 7:00 pm.

All non-animal entries will be judged face-to-face in the Jr. Fair Building on Entry Day (Wednesday, August 10th). To receive full premium and not be penalized a placing, exhibitors must be present and have entry tags attached to have the item judged at the appropriate judging time.

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

DEPARTMENT 1 - DAIRY CATTLE*Jim Wautier, Superintendent***Rules and Regulations**

1. Exhibitors showing in the yearling or older classes must have carried these animals as a project in a previous year. Exhibitors who are 14 years or older at fair time may show yearling or older provided they can show ownership or managerial agreement prior to April 1 or the year they exhibit.
2. Persons entering registered animals will be required to furnish registration papers when the animal is exhibited.
3. All cattle in the Junior Fair MUST meet the same health requirements as Open Class animals.
4. Junior Fair exhibitors carrying more than one animal as a project in the same class and item number, may exhibit those not shown in Junior Fair in the open class by purchasing a booster button (exhibitor's pass).
5. No animals shown in Junior Fair can be shown in the open class, except in making up Group Classes such as Produce of Dam or Get of Sire.
6. Exhibitors are required to keep their stall clean at all times during the fair, and are responsible for tying their animals securely. Failure to do so may prompt the fair board to take disciplinary action.

NOTE: DAIRY JUDGING WILL BEGIN WITH CLASS H - SHOWMANSHIP

Explanation of Individual Classes

- A spring calf is one born on or after March 1, 2022. The calf shall be at least 4 months old at the time of exhibit.
- A winter calf is one born during the period Dec. 1, 2021 to Feb. 28, 2022.
- A fall calf is one born during the period Sept. 1 to Nov. 30, 2021
- A summer yearling is one born during the period June 1 to Aug. 31, 2021.
- A spring yearling is one born during the period March 1 to May 31, 2021.
- A winter yearling is one born during the period Dec. 1, 2020 to Feb. 28, 2021. If a winter yearling has calved, it shall be shown in the 2-year old class.
- A fall yearling is one born during the period of Sept. 1 and Nov. 30, 2020. If a fall yearling has calved, it shall be shown in the 2-year-old class.
- A 2-year-old is one born during the period of Sept. 1, 2019 and Aug. 31, 2020. A 2-year-old includes a yearling that has freshened.
- A 3-year-old is one born during the period Sept. 1, 2018 to Aug. 31, 2019.
- A 4-year-old is one born during the period Sept. 1, 2017 to Aug. 31, 2018.
- A 5-year-old is one born before Sept. 1, 2017.
- Dry 2-year-olds are those animals dry after 1st lactation and also not yet fresh.
- A dry cow is one not less than 3 years old which is not currently lactating, but has milked 280 days or more since the last fair season.

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

CLASS A - HOLSTEIN-FRIESIAN**CLASS B - GUERNSEY****CLASS C - JERSEY****CLASS D - MILKING SHORTHORN****CLASS E - BROWN SWISS****CLASS F - ANY OTHER RECOGNIZED BREED**

| | | | | |
|--|-------|-------|------|--------|
| 1. Reg. Spring Bull Calf | 9.50 | 8.25 | 7.00 | 4.00 |
| 2. Reg. Winter Bull Calf | 9.50 | 8.25 | 7.00 | 4.00 |
| 3. Reg. Fall Bull Calf | 9.50 | 8.25 | 7.00 | 4.00 |
| 4. Champion Bull (1 st place ribbon bulls compete) | | | | RIBBON |
| 5. Reg. Spring Heifer Calf | 9.50 | 8.25 | 7.00 | 4.00 |
| 6. Grade Spring Heifer Calf | 8.25 | 7.00 | 5.50 | 4.00 |
| 7. Reg. Winter Heifer Calf | 9.50 | 8.25 | 7.00 | 4.00 |
| 8. Grade Winter Heifer Calf | 8.25 | 7.00 | 5.50 | 4.00 |
| 9. Reg. Fall Heifer Calf | 9.50 | 8.25 | 7.00 | 4.00 |
| 10. Grade Fall Heifer Calf | 8.25 | 7.00 | 5.50 | 4.00 |
| 11. Reg. Summer Yearling | 12.25 | 9.50 | 7.00 | 4.00 |
| 12. Grade Summer Yearling | 8.25 | 7.00 | 5.50 | 4.00 |
| 13. Reg. Spring Yearling Heifer | 12.25 | 9.50 | 7.00 | 4.00 |
| 14. Grade Spring Yearling Heifer | 8.25 | 7.00 | 5.50 | 4.00 |
| 15. Reg. Winter Yearling | 12.25 | 9.50 | 7.00 | 4.00 |
| 16. Grade Winter Yearling | 8.25 | 7.00 | 5.50 | 4.00 |
| 17. Reg. Fall Yearling Heifer | 12.25 | 9.50 | 7.00 | 4.00 |
| 18. Grade Fall Yearling Heifer | 8.25 | 7.00 | 5.50 | 4.00 |
| 19. Champion Reg. Jr. Female (1 st place Juniors compete) | | | | RIBBON |
| 20. Champion Grade Jr. Female (1 st place Juniors compete) | | | | RIBBON |
| 21. Reg. cow, 2 years | 13.50 | 11.00 | 8.25 | 5.50 |
| 22. Grade cow, 2 years | 9.50 | 8.25 | 7.00 | 5.50 |
| 23. Reg. cow, 3 years | 13.50 | 11.00 | 8.25 | 5.50 |
| 24. Grade cow, 3 years | 9.50 | 8.25 | 7.00 | 5.50 |
| 25. Reg. cow, 4 years | 13.50 | 11.00 | 8.25 | 5.50 |
| 26. Grade cow, over 4 years | 9.50 | 8.25 | 7.00 | 5.50 |
| 27. Reg. cow, 5 years old & over. | 13.50 | 11.00 | 8.25 | 5.50 |
| 28. Grade dry 2-year-old | 9.50 | 8.25 | 7.00 | 5.50 |
| 29. Reg. dry 2-year-old | 13.50 | 11.00 | 8.25 | 5.50 |
| 30. Grade dry 3-year-old & over | 9.50 | 8.25 | 7.00 | 5.50 |
| 31. Reg. dry 3 years old & over | 13.50 | 11.00 | 8.25 | 5.50 |
| 32. Champion Grade Sr. Female (1 st place Seniors compete) | | | | RIBBON |
| 33. Champion Registered Sr. Female (1 st place Seniors compete) | | | | RIBBON |
| 34. Grand Champion Grade Female | | | | RIBBON |
| 35. Grand Champion Registered Female | | | | RIBBON |

CLASS G - CLUB HERDS (Not Danish)**Rules Governing Exhibit:**

1. Consists of five animals of which not more than one may be registered males.
2. Females may be registered or grade.
3. Animals must have been shown in individual classes.
4. One exhibitor may show not more than two animals.
5. Prize money will be awarded to the winning club.

Premiums: \$15.00 \$10.00 \$5.00

1. Club Herds

CLASS H - SHOWMANSHIP CONTEST**(Danish Judging)**

This contest is open to anyone taking the Dairy Project. Age of member determined as of January 1 of exhibit year.

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Senior, 15 years and over
2. Intermediate, 12-14 years
3. Junior, 8-11 years, who have previously shown dairy
4. Beginner, 8-11 years, showing for the first time

DEPARTMENT 2 – BEEF

Krissy Phillips and Tracy Uecker, Superintendents

Explanation of Individual Classes

- A junior calf is one born on or after Jan. 1 of exhibit year. The calf must be at least 4 months old at the time of exhibit.
- A senior calf is one born during the period of Sept. 1 to Dec. 31 of year preceding exhibit year.
- A summer yearling is one born during the period May 1 to Aug. 31 of year preceding exhibit year.
- A junior yearling is one born during the period Jan. 1 to April 30 of year preceding exhibit year.
- A senior yearling is one born during the period Sept. 1 to Dec. 31 of second year preceding exhibit year.
- A 2-year-old and older is one born before Sept. 1 of second year preceding exhibit year.

- CLASS A - **HEREFORD (Registered or Grade)**
- CLASS B - **ANGUS (Registered or Grade)**
- CLASS C - **CHAROLAIS (Registered or Grade)**
- CLASS D - **SIMMENTAL (Registered or Grade)**
- CLASS E - **LIMOUSIN (Registered or Grade)**
- CLASS F - **SHORTHORN (Registered or Grade)**
- CLASS G - **ANY OTHER RECOGNIZED BREED (Registered or Grade)**
- CLASS H - **COMMERCIAL (GRADE ONLY)**

Premiums: \$9.50 \$8.25 \$7.00 \$4.00

1. Bull calf, junior
2. Bull calf, senior
3. Heifer calf, junior

Premiums: \$12.25 \$9.50 \$7.00 \$4.00

4. Heifer calf, senior
5. Heifer, summer yearling
6. Heifer, junior yearling
7. Heifer, senior yearling

Premiums: \$8.25 \$7.00 \$5.50 \$4.00

8. Two year old cow & over
9. Pair of calves
10. Pair of heifers (Ribbon)
11. Cow/Calf (Ribbon)
12. Champion male, any age (Ribbon)
13. Champion female, any age (Ribbon)

CLASS I - MARKET CLASS (STEERS OR HEIFERS)

Premiums: \$8.00 \$7.00 \$6.00 \$5.00

Weight class divisions of light weight, medium weight and heavy weight to be made by the Superintendent on Entry Day. The Fair has established that there will be no minimum or maximum weight to be able to show in market class. **Check Quality Market Animal Sale Rules regarding eligibility for sale.** A plaque for Champion and Reserve Champion will be awarded by the Quality Market Animal Sale Committee.

Enter animal as #1, #5, or #9

Beef Breeds: both parents are beef breeds

1. **Market animal**
2. Light weight market animal
3. Medium weight market animal
4. Heavy weight market animal

Dairy-Beef Crossbred: one parent is a dairy animal

5. **Market animal**
6. Light weight market animal
7. Medium weight market animal
8. Heavy weight market animal

Dairy Breed: both parents are dairy breeds

9. **Market animal**
10. Light weight market animal
11. Medium weight market animal
12. Heavy weight market animal

CLASS J - SHOWMANSHIP CONTEST

(Danish Judging)

Open to anyone taking the Beef Project. Age of member determined as of January 1 of exhibit year.

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

1. Senior, 15 years and over
2. Intermediate, 12-14 years
3. Junior, 8-11 years, who have previously shown beef
4. Beginner, 8-11 years, showing for the first time

CLASS K - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh in on opening day of the fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

1. All entries (2 per exhibitor)

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

DEPARTMENT 3 – SWINE
Andy Larson, Superintendent

Weight divisions as follows:

- Light Weight – 240 pounds and under
- Medium Weight – 241-260 pounds
- Heavy Weight – 261 pounds and over

The Fair has established that there will be no minimum or maximum weight to be able to show in market class. **Check Quality Market Animal Sale rules regarding eligibility for sale.** A plaque for Champion and Reserve Champion will be awarded by the Quality Market Animal Sale Committee.

MAXIMUM OF 2 PIGS PER EXHIBITOR TO BE ENTERED IN JR. FAIR!
ALL PIGS ARE TERMINAL

CLASS A - MARKET (ANY BREED OR CROSS BREEDS)

Premiums: \$6.00 \$5.00 \$4.00 \$3.00

Enter animal as #1 only.

1. Market animal

2. Light weight market animal
3. Medium weight market animal
4. Heavy weight market animal

CLASS B - SWINE SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

1. Senior, 15 years and over
2. Intermediate, 12-14 years
3. Junior, 8-11 years, who have previously shown swine
4. Beginners, 8-11 years, showing for the first time

CLASS C - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh in on opening day of the fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

1. All entries (2 per exhibitor)

NOTE: Exhibitors must be able to show/handle their own animals in order to be eligible to receive premiums and be eligible for the livestock sale, if applicable. Only exhibitors, clerks and helpers are permitted in the judging ring during judging.

DEPARTMENT 4 – SHEEP
Krissy Phillips, Superintendent

Explanation of Individual Classes

- A spring lamb is one born on or after February 16 of the exhibit year.
- A winter lamb is one born between January 1 and February 15 of the exhibit year.
- A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- A yearling ram or ewe is one born outside the date of birth limitations in 1-3 above. The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- A mature ewe is one born before January 1 of the year preceding the exhibit year.
- A market lamb is one born after January 1 of the exhibit year.

Rules Governing Exhibit

- All sheep shall have been completely shorn within 2 weeks of show date. (NO shearing of sheep at the Fair.)
- ALL SHEEP MUST HAVE A SCRAPIES EAR TAG.

CLASS A - SHROPSHIRE
CLASS B - SOUTH DOWNS
CLASS C - SUFFOLKS
CLASS D - HAMPSHIRE
CLASS E - OXFORDS
CLASS F - CHEVIOTS
CLASS G - CORRIEDALE
CLASS H - ANY OTHER RECOGNIZED BREED

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

- | | |
|--------------------|---------------------------|
| 1. Spring ram lamb | 6. Winter ewe lamb |
| 2. Winter ram lamb | 7. Fall ewe lamb |
| 3. Fall ram lamb | 8. Yearling ewe |
| 4. Yearling ram | 9. Champion Ram - Ribbon |
| 5. Spring ewe lamb | 10. Champion Ewe - Ribbon |

CLASS I - NATURAL COLORED SHEEP (2 or more Inches of wool)

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

1. Spring ewe lamb
2. Fall ewe lamb
3. Yearling ewe

CLASS J - MARKET (Any breed ewe or wether)

Weight class divisions of light weight, medium weight, and heavy weight to be made by the Superintendent on Entry Day. The Fair has established that there will be no minimum or maximum weight to be able to show in market class. **Check Quality Market Animal Sale Rules regarding eligibility for sale.**

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

Enter animal as #1 only.

1. Market animal

2. Light weight market animal
3. Medium weight market animal
4. Heavy weight market animal

CLASS K - SHEEP SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

1. Senior, 15 years and over
2. Intermediate, 12-14 years
3. Junior, 8-11 years, who have previously shown sheep
4. Beginners, 8-11 years, showing for the first time

CLASS L - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh in on opening day of the fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

1. All entries (2 per exhibitor)

DEPARTMENT 5 – GOATS
Jim Wautier, Superintendent

Explanation of Individual Classes (Does only)

*****ALL SHEEP AND GOATS REQUIRE A SCRAPIE EAR TAG REGARDLESS OF SEX, AGE, OR BREED.*****

CLASS A - ALPINE
CLASS B - NUBIAN
CLASS C - LAMANCHA
CLASS D - TOGGENBERG (eligible for registry)
CLASS E - RECORDED GRADES (eligible for registry)
CLASS F - UNRECORDED GRADES (not eligible for registry)

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

- | | |
|--------------------|--------------------|
| 1. Junior kid | 5. Yearling milker |
| 2. Senior kid | 6. Junior milker |
| 3. Junior Yearling | 7. Mature milker |
| 4. Senior Yearling | 8. Aged milker |

CLASS G – MARKET GOAT

Weight class divisions of light weight, medium weight, and heavy weight to be made by the Superintendent on Entry Day. The Fair has established that there will be no minimum or maximum weight to be able to show in market class. **Check Quality Market Animal Sale Rules regarding eligibility for sale.**

Premiums: \$5.00 \$4.00 \$3.00 \$2.00

1. Market animal

CLASS H - GOAT SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

- Senior, 15 years and over
- Intermediate, 12-14 years
- Junior, 8-11 years, who have previously shown goats
- Beginners, 8-11 years, showing for the first time

CLASS I - CARCASS CONTEST

The carcass contest is under the direction of the Quality Market Animal Sale Committee. Entries must be exhibited at the Door County Fair and in the Door County Quality Market Animal Program (see QMAS Rules). Premiums will be awarded based on ultrasound judging results issued during weigh in on opening day of the fair. Additional prizes may be awarded by the Quality Market Animal Sale Committee to the Champion and Reserve Champion carcasses.

1. All entries (2 per exhibitor)

DEPARTMENT 6 – HORSES and PONIES
Kristin Tassoul, Superintendent

JR. FAIR HORSE SHOW STARTS ON THURSDAY AT 8:30 A.M. -- JR. FAIR CLASSES WILL BE RUN ALTERNATELY WITH OPEN CLASS

**** CHECK SHOW ORDER ON DAY OF SHOW ****

- 4-H members using the same project animal can enter that animal only in one entry number per class.
- Maximum of two animals (horse or pony) per member, not including Gymkhana animal.
- These animals need not be owned or raised by exhibitor, but must be the animal they have worked with in their project. An ID sheet, as to which animal they will use for the project, must be turned into the Extension Office by July 15. A veterinarian certificate must be provided if a different animal must be used for the fair.
- An exhibitor can exhibit only one animal in an item number for a premium.
- All equine are required to have proof of a negative Coggins test conducted within the calendar year of exhibition. A copy of the certificate must be given and kept on file with the Fair, either at registration or on entry day. Horses and ponies entering this department must be in good general health. Vaccinations are recommended. In case of questions, the veterinarian will be called at owner's expense. If the animal is judged to be ill or in poor condition by the veterinarian, the animal will be disqualified and owner will be asked to remove it from the grounds.
- Junior Fair animals will be housed first in the horse barn during the Fair. If space is limited, other arrangements must be made with the Superintendent for alternative housing. Please note, on entry form, any special requirements for stabling your horse. These will be taken into consideration for stall assignments.
- Any animal 56" or under will be considered a pony and must compete in pony classes and cannot compete in any horse classes. Any animal over 56" will be considered a horse and must compete in horse classes and cannot compete in any pony classes. Any animal registered with a Horse Breed Association must show in horse classes. Miniature horses will be shown in pony classes for safety reasons. **Ponies will be measured if height is questioned.**
- You may request a 3-minute tack change between classes. Please request your tack change on your entry form and at the announcers' booth the day of the show. Emergency tack changes must be made one class prior to change and will be announced. **If you are scratching any or all classes -- have the courtesy to contact the superintendent as soon as possible in writing.**
- Exhibitor's horse/pony must be exhibited the entire length of the Fair, as stated in General Definition and Statements, unless Rule 6 applies. Exhibitor's early departure requests must be made before the beginning of the Fair to the Jr. Fair Horse & Pony Superintendent.
- Grade of member as of January 1 of exhibit year.
- Proper attire (including saddle) and boots with appropriate heels must be worn. SEI approved helmets/caps (with chin strap securely fastened) REQUIRED TO BE WORN AT ALL TIMES, for all riders/drivers, no matter what class, and during exercising.**
- Classes include mares and geldings unless otherwise specified. NO stallions born prior to January 1 of exhibit year can be shown. Foals must stay in the barn during the show and must be supervised at all times while the mare is being shown.
- Exhibitors entering horseless walk-trot classes may not enter canter classes; and vice versa.
- There will be no combining of classes (unless requested by the Judge).
- All rules covered in the Handbook will be enforced.

Fair ribbons for 1st-4th placing, NO trophies.

No cross entering between regular classes, walk-trot and horseless.

"Exhibitors at the Fair may receive assistance only from 4-H members, 4-H leaders, immediate family members, or the horse's owner."

**** CHECK SHOW ORDER ON DAY OF SHOW ****

CLASS A - HALTER (Conformation of the horse or pony is judged)**REGULAR JUDGING -- RIBBONS ONLY**

1. Horse, English, mare or gelding
2. Horse, Western, mare or gelding
3. Horseless, English or Western, mare or gelding
4. Pony, English or Western, mare or gelding

CLASS B - SHOWMANSHIP**(Judged on exhibitor's ability to show the animal at halter)****DANISH JUDGING****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Pony, English or Western, members, 10th-13th grade
2. Pony, English or Western, members, 6th-9th grade
3. Pony, English or Western, members, 3rd-5th grade
4. Horse, English, members, 10th-13th grade
5. Horse, English, members, 6th-9th grade
6. Horse, English, members, 3rd-5th grades
7. Horse, Western, members, 10th-13th grades
8. Horse, Western, members, 6th-9th grades
9. Horse, Western, members, 3rd-5th grades
10. Horseless, English or Western, 3 - 13 grade

CLASS C - ENGLISH PLEASURE**(Animal is judged on its performance and pleurability to ride)****REGULAR JUDGING****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Pony, Huntseat, members, 10th-13th grade
2. Pony, Huntseat, members, 6th - 9th grade
3. Pony, Huntseat, members, 3rd -6th grade
4. Horse, Huntseat, members, 10th-13th grade
5. Horse, Huntseat, members, 6th-9th grade
6. Horse, Huntseat, members, 3rd-5th grade
7. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 10th-13th grade
8. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 6th-9th grade
9. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 3rd-5th grade
10. Horseless, Hunt/Saddleseat, Walk-Trot, 3rd-13th grade
11. Pony, Saddleseat, members, 10th-13th grade
12. Pony, Saddleseat, members, 6th-9th grade
13. Pony, Saddleseat, members, 3rd-6th grade
14. Horse, Saddleseat, members, 10th - 13th grade
15. Horse, Saddleseat, members, 6th - 9th grade
16. Horse, Saddleseat, members, 3rd - 5th grade

CLASS D - ENGLISH EQUITATION (SHOWMANSHIP)**(Animal under saddle - exhibitor's ability to ride is judged)****DANISH JUDGING -- RIBBONS ONLY**

1. Pony, Huntseat, members, 10th-13th grade
2. Pony, Huntseat, members, 6th - 9th grade
3. Pony, Huntseat, members, 3rd -6th grade
4. Horse, Huntseat, members, 10th-13th grade
5. Horse, Huntseat, members, 6th-9th grade
6. Horse, Huntseat, members, 3rd-5th grade
7. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 10th-13th grade
8. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 6th-9th grade
9. Walk-Trot, Hunt/Saddleseat, Horse or Pony, 3rd-5th grade
10. Horseless, Hunt/Saddleseat, Walk-Trot, 3rd-13th grade
11. Pony, Saddleseat, members, 10th-13th grade
12. Pony, Saddleseat, members, 6th-9th grade
13. Pony, Saddleseat, members, 3rd-6th grade
14. Horse, Saddleseat, members, 10th - 13th grade
15. Horse, Saddleseat, members, 6th - 9th grade
16. Horse, Saddleseat, members, 3rd - 5th grade

Posters/charts must be 14"x22" or less.
Exhibits should be only as large as necessary
to adequately display the entry.

**CLASS E - WESTERN PLEASURE****(Animal is judged on its performance and pleurability to ride)****REGULAR JUDGING****Premiums: \$8.00 \$7.00 \$6.00 \$5.00**

1. Pony, members, 10th-13th grade
2. Pony, members, 6th - 9th grade
3. Pony, members, 3rd - 5th grade
4. Horse, members, 10th-13th grade
5. Horse, members, 6th-9th grade
6. Horse, members, 3rd-5th grade
7. Walk-Trot, Horse or Pony, members, 10th-13th grade
8. Walk-Trot, Horse or Pony, members, 6th-9th grade
9. Walk-Trot, Horse or Pony, members, 3rd - 5th grade
10. Horseless, Walk-Trot, 3rd-13th grade

CLASS F - WESTERN HORSEMANSHIP (Stockseat Equitation)**(Animal under saddle - exhibitor's ability to ride is judged)****DANISH JUDGING -- RIBBONS ONLY**

1. Pony, members, 10th-13th grade
2. Pony, members, 6th - 9th grade
3. Pony, members, 3rd - 5th grade
4. Horse, members, 10th-13th grade
5. Horse, members, 6th-9th grade
6. Horse, members, 3rd-5th grade
7. Walk-Trot, Horse or Pony, members, 10th-13th grade
8. Walk-Trot, Horse or Pony, members, 6th-9th grade
9. Walk-Trot, Horse or Pony, members, 3rd - 5th grade
10. Horseless, Walk-Trot, 3rd-13th grade

CLASS G - TRAIL CLASS (Blue Ribbon winners eligible for State)**REGULAR JUDGING -- RIBBONS ONLY**

1. Horse & Pony, English or Western, member, 10th-13th grade
2. Horse & Pony, English or Western, member, 6th-9th grade
3. Horse & Pony, English or Western, member, 3rd-5th grade
4. Horseless, Walk-Trot, Horse & Pony, English or Western, 3rd-13th grade

CLASS H - WESTERN RIDING (Blue Ribbon winners eligible for State)**REGULAR JUDGING -- RIBBONS ONLY**

1. Horse & Pony, member 10th-13th grade
2. Horse & Pony, member 6th-9th grade
3. Horse & Pony, member 3rd-5th grade

CLASS I - DRIVING**REGULAR JUDGING -- RIBBONS ONLY**

1. Horse/Pony Pleasure Driving, members, 3rd- 5th grade
2. Horse/Pony Pleasure Driving, members, 6th - 9th grade
3. Horse/Pony Pleasure Driving, members, 10th-13th grade
4. Horseless Pleasure Driving, 3 - 13 grade
5. Reinsmanship Driving, horse/pony, members, 3rd-5th grade
6. Reinsmanship Driving, horse/pony, members, 6th - 9th grade
7. Reinsmanship Driving, horse/pony, members, 10th-13th grade
8. Horseless Reinsmanship Driving, horse/pony, 3rd-13th gr.
9. Obstacle Course - Horse/Pony - 3rd-13th grade

CLASS J - 4-H GYMKHANA**(see the next page for Entry Form, Rules, and Show Order)****REGULAR JUDGING -- RIBBONS ONLY**

CLASS K - EQUINE PROJECTS NOT INVOLVING A HORSE OR PONY
 (Open to all members enrolled in the Horse and Pony Project. Articles to be made by the member.)

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. Safety poster
2. Poster on drawings of markings on horses
3. Poster on diseases and parasites of horses
4. Exhibit on good grooming for horses
5. Exhibit on horse nutrition
6. Scrapbook with your experiences in the horseless project
7. Horse & Pony Project Record Book (current year)
8. Horse Tack (example: blanket, saddle pad, leg wraps, reins)
9. Miscellaneous Horse Accessories (example: tack box, name plate, grooming mitt)
10. Personal Riding Apparel and Accessories (example: shirt, blouse, hat band, jacket, scarf)

GYMKHANA
August 14th, 2022

1. Entries for Junior Fair riders close **JULY 15**. Entries may be dropped off or mailed to the Door County Extension Office, Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235 or completed online. **NO late entries will be accepted.**
2. Entries for those under 18 must be signed by a parent or legal guardian and notarized.
3. Horse/Pony can only run once in an event.
4. **4-H EXHIBITORS** may only enter one animal. Two family members may use the same horse, but must run in different events.
5. Animal/Rider combinations designated as 4-H horse exhibits must run 4-H events and cannot cross enter into Open Classes.
6. Junior Fair classes will receive a fair ribbon - 1st-4th places.
7. Horses and ponies will run together.
8. Riding confined to show ring and warming area only. No horses at judges' booth or spectator area. Only animals showing in games are allowed in the area. Park trucks and trailers on north side of arena.
9. **PROPER ATTIRE (INCLUDING SADDLE) AND BOOTS WITH APPROPRIATE HEEL MUST BE WORN. SEI APPROVED HELMETS/CAPS (WITH CHIN STRAP SECURELY FASTENED) REQUIRED TO BE WORN AT ALL TIMES, FOR ALL RIDERS/DRIVERS, NO MATTER WHAT CLASS, AND DURING EXERCISING.**
10. Electric timer will be used. Timer failures and ties will be rerun at the end of class. 4-H rules and dimensions will be used.
11. Circle the class number of the event you want to participate in. Horses/ponies can only run once in each event. ***If you are scratching any or all classes -- please contact the Superintendent as soon as possible.***
12. ATTACH A COPY OF CURRENT COGGINS TEST TO THIS ENTRY FORM.

GYMKHANA
4-H ENTRY DEADLINE - JULY 15

ONE HORSE ONLY PER EXHIBITOR!
YOU MAY NOT COMPETE AGAINST YOURSELF

Name of Rider _____

Address _____

4-H Grade _____ Phone Number _____

Name of horse/pony _____

[] Coggins Test (copy must be attached to this form)

PREMISE ID # _____

* * * * *

If under 18, a parent/guardian's signature is required. "I, the undersigned, assume all risk of personal injury or death and property damage or loss arising, and release the Door County Fair Association and the County of Door from any liability."

Rider _____

Parent or Guardian _____

(if under 18; MUST BE NOTARIZED)

Register online for the classes you wish to participate in:

| | Grades 3-5 | Grades 6-9 | Grades 10-13 |
|--------------------|-----------------------|-----------------------|-------------------------|
| Pole Bending | 1 | 2 | 3 |
| Ball & Pail | 4 | 5 | 6 |
| Cloverleaf Barrels | 7 | 8 | 9 |
| Barrel/Pole Combo | 10 | 11 | 12 |
| Flag Race | 13 | 14 | 15 |
| Plug Race | 16 | 17 | 18 |
| LT Special | 19 | 20 | 21 |
| Speed & Action | 22 | 23 | 24 |
| Ribbon Race | 25 | 26 | 27 |
| Key Race | 28 | 29 | 30 |

DEPARTMENT 7 – POULTRY

Joe Dart, Superintendent

Definitions:

1. Exhibitors are limited to one entry for each entry number.
2. Exhibitors must take care of birds twice a day.
3. Cockerel and Pullet birds are birds hatched on or after January 1 of exhibit year.
4. A Hen is a bird hatched before January 1 of exhibit year.

Poultry incorrectly classified may be subject to a 1 placing deduction.

See Animal Health Requirements (pages 2-4).

Jr. Fair Small Animal Committee is sponsoring special Best of Class and Champion & Reserve Champion ribbons.

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

CLASS A - CHICKENS

AMERICAN CLASS

| | COCKEREL | Pullet | |
|--------------------------|----------|--------|----|
| | HEN | | |
| Barred Plymouth Rock | 1 | 2 | 3 |
| White Plymouth Rock | 4 | 5 | 6 |
| Any other Plymouth Rock | 7 | 8 | 9 |
| Rhode Island Red | 10 | 11 | 12 |
| White Wyandottes | 13 | 14 | 15 |
| Any other Wyandottes | 16 | 17 | 18 |
| New Hampshire Red | 19 | 20 | 21 |
| All other American Class | 22 | 23 | 24 |

Best American Class **RIBBON**

MEDITERRANEAN CLASS

| | | | |
|-------------------------------|----|----|----|
| All White Leghorn | 25 | 26 | 27 |
| All Brown Leghorn | 28 | 29 | 30 |
| All Minorcas | 31 | 32 | 33 |
| All Anconas | 34 | 35 | 36 |
| All other Mediterranean Class | 37 | 38 | 39 |

Best Mediterranean Class **RIBBON**

CROSSBREEDS

| | | | |
|---------------------|----|----|----|
| Crossbred Egg type | 40 | 41 | 42 |
| Crossbred Meat type | 43 | 44 | 45 |

ASIATIC CLASS

| | | | |
|---------------|----|----|----|
| All Brahmas | 46 | 47 | 48 |
| All Cochins | 49 | 50 | 51 |
| All Langshans | 52 | 53 | 54 |

Best Asiatic Class **RIBBON**

CONTINENTAL CLASS

| | | | |
|-----------------------------|----|----|----|
| All Hamburgs | 55 | 56 | 57 |
| All Polish | 58 | 59 | 60 |
| All Welsummers | 61 | 62 | 63 |
| All other Continental Class | 64 | 65 | 66 |

Best Continental Class **RIBBON**

ENGLISH CLASS

| | | | |
|-------------------------|----|----|----|
| All Cornish | 67 | 68 | 69 |
| All Orpington | 70 | 71 | 72 |
| Australorps | 73 | 74 | 75 |
| All Dorkings | 76 | 77 | 78 |
| All Sussex | 79 | 80 | 81 |
| All other English Class | 82 | 83 | 84 |

Best English

Class.....RIBBON

ALL OTHER STANDARD CLASS

| | | | |
|-------------------------------|----|----|----|
| All Games | 85 | 86 | 87 |
| All Orientals | 88 | 89 | 90 |
| All Ameraucanas | 91 | 92 | 93 |
| Any other Miscellaneous Class | 94 | 95 | 96 |

Best All Other Standard Breed

Class.....RIBBON

Champion Standard Chicken

Reserve Champion Standard Chicken

RIBBON

RIBBON

BANTAMS

| | | | |
|--|-----|-----|---------------|
| Any feather legged bantam | 97 | 98 | 99 |
| Best Feather Legged Bantam | | | RIBBON |
| Any single comb, clean legged bantam | 100 | 101 | 102 |
| Best Single Comb, Clean Legged Bantam | | | RIBBON |
| Any rose comb, clean legged bantam | 103 | 104 | 105 |
| Best Rose Comb, Clean Legged Bantam | | | RIBBON |
| Any game bantam | 106 | 107 | 108 |
| Best Game Bantam | | | RIBBON |

.....**RIBBON**

Any other bantam 109 110 111

Best Other Bantam **RIBBON**

Champion Bantam.....RIBBON

RIBBON

Reserve Champion Bantam.....RIBBON

- **Old Female** - hatched before January 1 of exhibit year

- **Young Male and Young Female** - hatched after January 1 of exhibit year.

CLASS B - DUCKS

| | Old Female | Young Male | Young Female |
|------------------------------|------------|------------|--------------|
| Pekin | 1 | 2 | 3 |
| Muscovy (all varieties) | 4 | 5 | 6 |
| Mallard | 7 | 8 | 9 |
| Rouen | 10 | 11 | 12 |
| All other standard varieties | 13 | 14 | 15 |

CLASS C - GEESE

| | | | |
|------------------------------|----|----|----|
| Toulouse | 1 | 2 | 3 |
| Embden | 4 | 5 | 6 |
| African | 7 | 8 | 9 |
| Chinese | 10 | 11 | 12 |
| All other standard varieties | 13 | 14 | 15 |

Champion Waterfowl

Reserve Champion Waterfowl **RIBBON**

RIBBON

CLASS D - TURKEYS

| | | | |
|------------------------------|----|---|---|
| Bronze | 1 | 2 | 3 |
| Broad Whites | 4 | 5 | 6 |
| All other standard varieties | 7 | 8 | 9 |
| Market Turkey | 10 | | |

Champion Turkey.....RIBBON

CLASS E - POULTRY MARKET CLASSES

1. Roasters (2 birds with a combination weight of 8 lbs. or more)
2. Broilers (2 young birds, 2.5 to 4.5 lbs. each)
3. Yearling Hen (one, to be judged on past egg production)
4. Young Duck (either sex, 5 lbs. or over)
5. Young Goose (either sex, 7 lbs. or over)
6. Young Turkey (either sex, over 15 weeks of age)

CLASS F - PIGEONS

| | COCK | HEN | COCKEREL | PULLET |
|------------|------|-----|----------|--------|
| Performing | 1 | 2 | 3 | 4 |
| Utility | 5 | 6 | 7 | 8 |
| Fancy | 9 | 10 | 11 | 12 |

Champion Pigeon.....RIBBON

...RIBBON

CLASS G - POULTRY SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

1. Beginners, 8-11 years
2. Intermediate, 12-14 years
3. Senior, 15 years and older

CLASS H - EDUCATIONAL EGG DISPLAY

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

All exhibits of eggs, must include at least 3 paragraphs regarding facts on "egg production"

1. 6 Large chicken eggs - white
2. 6 Large chicken eggs - any other color

3. 6 Small chicken eggs - white
4. 6 Small chicken eggs - any other color

DEPARTMENT 8 – RABBITS

Sue Havel, Superintendent

1. Age of member determined as of January 1 of exhibit year.
2. Feed and water containers are provided. Bring your own bedding materials.
3. Face to face judging of rabbits before the judge on Friday morning. **Exhibitor must be present to take the rabbit out of the cage and bring it to the judge.**
4. Rabbits entered in Class FF - Pet Rabbit, will be brought to the Fair on Friday, judged at 9:00 a.m. and then taken home. They will not be required to stay on the fairgrounds.
5. For any breed where at least 6 animals are exhibited, there will be a "best of breed" ribbon awarded. There will also be overall Champion and Reserve Champion ribbons awarded. They are sponsored by the Small Animal Committee.
6. **EXHIBITORS MAY NOT SHOW MORE THAN 12 RABBITS, EXCLUDING MARKET AND PET RABBIT CLASSES.**
7. **PUREBRED RABBITS ONLY** (except classes BB-GG)

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

| | |
|------------|-----------------------------------|
| CLASS A - | AMERICAN FUZZY LOP |
| CLASS B - | ANY ANGORA |
| CLASS C - | CALIFORNIAN (all varieties) |
| CLASS D - | CHAMPAGNE D'ARGENT |
| CLASS E - | CHECKERED GIANTS (all colors) |
| CLASS F - | DUTCH (all varieties) |
| CLASS G - | DWARFS - HOTOT |
| CLASS H - | DWARFS-NETHERLAND (all varieties) |
| CLASS I - | FLEMISH GIANTS (all varieties) |
| CLASS J - | JERSEY WOOLY |
| CLASS K - | LOPS - FRENCH |
| CLASS L - | LOPS - HOLLAND |
| CLASS M - | LOPS - MINI |
| CLASS N - | NEW ZEALAND BLACK |
| CLASS O - | NEW ZEALAND RED |
| CLASS P - | NEW ZEALAND - WHITE |
| CLASS Q - | REX, MINI |
| CLASS R - | REX (any other variety) |
| CLASS S - | RHINELANDER |
| CLASS T - | SATIN - BLACK |
| CLASS U - | SATIN - RED |
| CLASS V - | SATIN - WHITE |
| CLASS W - | SATIN - BROKEN |
| CLASS X - | SATIN (any other variety) |
| CLASS Y - | TANS |
| CLASS Z - | ANY STANDARD COMMERCIAL |
| CLASS AA - | ANY STANDARD FANCY |
| CLASS BB - | CROSS BRED RABBIT |

1. Buck over 6 months
2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

CLASS CC - SINGLE FRYER

1. Fryer not over 69 days or over 5 pounds. (May not be entered in any other class.)

CLASS DD - MEAT PEN

1. Meat pen consists of three rabbits. All rabbits shall be the same breed and variety. No rabbit may be over 69 days or over 5 pounds. (May not be entered in any other class.)

CLASS EE - ROASTER RABBIT

1. A single rabbit, either sex, between 70 and 180 days of age, weighing not less than 5 pounds (*but less than 8 pounds is suggested*). (May not be entered in any other class.)

CLASS FF - PET RABBIT

1. The exhibit consists of a single rabbit of either sex, over 6 months of age.

CLASS GG - SHOWMANSHIP (Danish Judging)

Premiums: \$3.00 \$2.50 \$2.00 \$1.50

Age of member determined as of January 1 of exhibit year.

1. Beginners, 8-11 years
2. Intermediate, 12-14 years
3. Senior, 15 years and older

DEPARTMENT 9 – DOGS

1. Age of member determined as of January 1 of exhibit year.
2. All dogs must have proof of distemper and rabies shots.

Premiums: \$4.00 \$3.00 \$2.00 \$1.00

CLASS A - DOG OBEDIENCE (The exhibitor has had no previous experience in training a dog.)

Pre-Novice (on leash)

Open to members 8-12 years of age

1. Heel on leash and figure 8; Stand for examination; Recall; Long sit (1 minute); Long down (3 minutes).

Open to members 13 years of age and over

2. Heel on leash and figure 8; Stand for examination; Recall; Long sit (1 minute); Long down (3 minutes)

CLASS B - DOG OBEDIENCE

(Dog and/or handler with previous experience) i.e. exhibitor is now showing an untrained dog; or an inexperienced exhibitor is showing a previously trained dog.)

Pre-Novice (on leash)

Open to members 8-12 years of age

1. Heel on leash and figure 8; Stand for examination; Recall; Long sit (1 minute); Long down (3 minutes).

Open to members 13 years of age and over

2. Heel on leash and figure 8; Stand for examination; Recall; Long sit (1 minute); Long down (3 minutes)

Novice (Dogs with a leg toward a CD must show next class up)

3. Heel on leash and figure 8; Stand for examination; Heel off leash; Recall and finish; Long sit (1 minute), Long down (3 minutes).

Graduate Novice (Intermediate)

4. Heel on leash (no figure 8); Stand for examination; Heel free, including figure 8; Drop on recall as in open work; Long sit, handler out of sight (3 minutes); Long down, handler out of sight (5 minutes).

Pre-Open

5. Heel free; Figure 8 free; Drop on recall; Retrieve dumbbell on flat; Broad jump; Long sit and down, handler out of sight.

Open

6. Heel free; Figure 8 free; Drop on recall; Retrieve dumbbell on flat; Retrieve dumbbell over high jump; Broad jump; Long sit and down, handler out of sight.

Pre-Utility

7. Retrieve over high jump; Glove retrieve; Signal exercise; Send and sit (minimum of 25 feet); Stand for examination.

Utility

8. Scent discrimination; Glove retrieve; Signal exercise; Directive jumping; Stand for examination.

Brace - 2 dogs on leash

Open to members 8-12 years of age

9. Heel on leash and figure 8; Stand for examination; Recall; Long sit (1 minute); Long down (3 minutes).

Open to members 13 years of age and over

10. Heel on leash and figure 8; Stand for examination; Recall; Long sit (1 minute); Long down (3 minutes).

SHOWMANSHIP

Rules for the State 4-H Dog Show will be followed.

Premiums: \$3.00 \$2.50 2.00 \$1.50

CLASS C - BEGINNER SHOWMANSHIP

1. Beginners, 8-11 years
2. Intermediate, 12-14 years
3. Senior, 15 years and over

CLASS D - ADVANCED SHOWMANSHIP

(Dog and/or handler with previous experience)

1. Beginners, 8-11 years
2. Intermediate, 12-14 years
3. Senior, 15 years and over

DEPARTMENT 10 – SMALL ANIMALS

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - ANIMAL & VET SCIENCES

1. Report, poster or display on animal breeds, characteristics, or behaviors
2. Report, poster or display on careers in Veterinary Science
3. Report, poster or display on animal care, health, stress or nutrition
4. Report, poster or display about animal safety
5. Poster or display on animal showmanship and proper handling of animals.
6. Display using photographs that reflect your pet's personality (include a description or captions to tell the story)
7. Any other exhibit related to animal or veterinary science.
8. Scrapbook on a self-determined project.

DEPARTMENT 14 – PLANT AND SOIL SCIENCES

Donna Henderson, Superintendent

CLASS A - FIELD CROPS

Premiums: \$1.50 \$1.25 \$1.00 \$.75

Corn & Grain (this year's crop)

1. Hybrid corn on the ear (5 ears)
2. Hybrid corn on stalk for silage (5 stalks) - no roots
3. Hybrid corn on stalk for grain (5 stalks) - no roots
4. Best threshed sample of Early Oats (5 qt. pail)
5. Best threshed sample of Medium Oats (5 qt. pail)
6. Best threshed sample of Late Oats (5 qt. pail)
7. Best threshed sample of Barley (5 qt. pail)
8. Best threshed sample of Spring Wheat (5 qt. pail)
9. Best threshed sample of Winter Wheat (5 qt. pail)

Sheaves of Grain & Forage (this year's crop)

Tied with 3 bands - 2" measuring across center band)

10. Best sheaf of oats
11. Best sheaf of barley
12. Best sheaf of spring wheat
13. Best sheaf of winter wheat

Tied with 3 bands - 3" measuring across center band)

14. Best sheaf of alfalfa
15. Best sheaf of red or Alsike clover
16. Best sheaf of brome grass

Collection of Weeds

17. Best exhibit of mounted common weeds (in a booklet or on tagboard)

CLASS B - VEGETABLE & HORTICULTURAL CROPS

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. Herbs, 5 cut stems, not over 12" high, put in a container not easily tipped over (label herb)
2. Herbs, potted, pot not over 8" in diameter (label herb)

Potatoes (minimum of 6 tubers)

3. Norland, any variety
4. Superior
5. Russet Norkotah
6. Red Pontiac
7. Kennebec
8. Russet Burbank
9. Yukon Gold

CLASS C - VEGETABLE GARDEN

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. Beans, green or yellow (20 pods)
2. Beets (4)
3. Cabbage, any variety (1 head)
4. Carrots, any variety (4)
5. Cucumbers, slicers (3)
6. Onions (4)
7. Tomatoes (4)

DEPARTMENT 15 – FLOWERS AND HOUSEPLANTS

Donna Henderson, Superintendent

ALL FLOWERS/PLANTS MUST BE GROWN BY THE EXHIBITOR. NO FLORIST MATERIAL!

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - FLOWERS

Perennials

1. Chrysanthemum (best 3 stems of one or more varieties)
2. Dahlia (most perfect bloom, any color)
3. Gladiolus, miniature variety (1 spike)
4. Gladiolus, regular variety (1 spike)
5. Phlox (best 3 stems of one or more varieties)
6. Any other perennial flower (3 stems of one or more varieties)

Annuals - (5 stems of one or mixed varieties)

7. Asters
8. Bachelor Buttons
9. Bells of Ireland
10. Cosmos
11. Marigold, African (large)
12. Marigold, French
13. Petunia, Single, plain edge
14. Petunia, Single, ruffled
15. Petunia, Double
16. Salvia
17. Snapdragons
18. Zinnia, Miniature (under 2") (5 stems)
19. Zinnia, Dwarf, medium (under 3½")
20. Zinnia, Giant flowered, large (over 3½")
21. Any other annual (under 3" in diameter)
22. Any other annual (over 3" in diameter)

CLASS B - ARRANGEMENTS (1st year in project)

CLASS C - ARRANGEMENTS (2+ years in project)
(Use items 1-6 below for Class B & C)

1. Miniature arrangement, under 3 1/2" high
2. Arrangement 3 ½" to 6" high
3. Arrangements over 6" high
4. Centerpiece arrangement
5. Fresh arrangement in an unusual container
6. Boutonniere or Corsage
7. Small Fairy Garden (under 6" high/wide)
8. Large Fairy Garden (over 6" high/wide)

CLASS D - HOUSE PLANTS (1st year in project)

(Use items 1-7 below for Class D & E)

Plants must be grown and cared for by the project member, having started it from a cutting and have been in members' possession for at least 4 months.

CLASS E - HOUSE PLANTS (2+ years in project)

Plants must be previously started from cutting and more than 1 year
(Use items 1-7 below for Class D & E)

- | | |
|------------------------|---------------------|
| 1. Cactus, any variety | 5. Propagated plant |
| 2. Foliage plant | 6. Herbarium |
| 3. Flowering plant | 7. Terrarium |
| 4. Bulb plant | |

CLASS F - PLANT CRAFTS

Must be made from home-grown materials!

1. All exhibits

CLASS D - FRUIT

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. Strawberries (cellophane-covered pint)
2. Raspberries (cellophane-covered pint)
3. Cherries (cellophane-covered pint)
4. Apples (plate of 5)
5. Any other fruit (appropriate display)

DEPARTMENT 16 – NATURAL SCIENCES

Mike Riederer, Superintendent

Posters and charts must be 14"x22", or less. Exhibits and collections may be 28"x22".

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A: EXPLORING YOUR ENVIRONMENT

1. Rock collection, fossils, minerals found in Wisconsin
2. Exhibit of different soil types in Wisconsin
3. Exhibit on clouds, air pressure, weather, wind
4. Exhibit on Wisconsin game birds or other animals
5. Poster or display on how to attract birds to your backyard (feed type, house/feeder type, etc)
6. Poster, display or photo collection of backyard birds that are common in Wisconsin (photos, identify, characteristics, feed they like, etc.)
7. Exhibit of animal tracks

CLASS B: FISHING

1. Display of at least 5 fish that are native to Wisconsin waters (identify, characteristics, habitat, food, etc)
2. Exhibit/Display of 5 types of fishing lures (type, use, features, etc)
3. Exhibit/Display of types of fishing bait (type, use, cost, etc)
4. Exhibit/Display of the parts of a fishing reel
5. Display/Poster about fishing, boating or water safety

CLASS C: INSECTS

1. Display of an insect trap (explain what it is, how it is used and what it attracts)
2. Display or poster of at least 5 insects that are common in Wisconsin
3. Poster or photo display of plant damage done by an insect. (Identify plant, insect and control method)
4. Display or poster about bees and the important things they do

CLASS D: FORESTRY

1. Collection of at least 15 different tree leaves found in Northeast Wisconsin (label each)
2. Display or poster of tree diseases that are common in Wisconsin
3. Display or poster about different types of lumber or woods (uses, hardness, coloring, etc.)
4. One pint jar of maple syrup
5. Any other maple syrup product

CLASS E: ADVENTURES, CAMPING & HIKING

1. Poster showing proper clothing/accessories for an adventure activity
2. Poster or display about a hiking trail or camp site in Northeast Wisconsin (location, map, details, features, places to see, etc.)
3. Exhibit about a First Aid Kit for camping or adventure sports
4. Poster or display about selecting the best backpack, hiking shoes, tent, etc.
5. Poster or display on the proper way to light a campfire.

CLASS F: SHOOTING SPORTS

1. Poster or display about gun or bow & arrow parts.
2. Poster or display that details different types of ammunition
3. Poster or display on the proper care & maintenance of a firearm or bow & arrow.
4. Poster or display on general gun or bow & arrow safety.
5. Archery paper target (mounted on posterboard)

CLASS G: RECYCLING

1. Poster or display about how to create a compost bin
2. Creative item (not clothing) made from recycled materials.
3. Clothing article recycled into new article

DEPARTMENT 17 – CLOVERBUDS AND EXPLORING

Lisa Mueller, Superintendent

CLASS A - CLOVERBUDS

(Open to members enrolled as "Cloverbuds".) They will be given ribbons for their efforts. NO pets. Additional projects made in school can be entered as school exhibits!)

1. Something you have made
2. A creature you have created
3. A poster you have made (no larger than 14"x22")
4. Club Project #1
5. Club Project #2
6. Something you have baked
7. Something you have grown
8. Something you have sewn
9. A picture you have made (no larger than 14"x22")
10. A collection of items (insects, leaves, etc.)

CLASS B - EXPLORING

Premiums: \$1.50 \$1.25 \$1.00 \$.75

(Open to members enrolled in the Exploring Project)

1. 4-H Pledge Poster (14"x22" or less)
2. "Who I Am" Treasure Box (p. 8)
3. Exploring 4-H Scrapbook page (p. 20)
4. Project Collage (14"x22" or less) (p. 32)

If a Cloverbud would like to exhibit an animal, it must be entered in Open Class. Incorrect entries will not be eligible to show.



DEPARTMENT 18 – CULTURAL ARTS

Lisa Mueller, Superintendent

1. Articles to be eligible for entry must have been made since September of the previous year. Previously shown articles are not allowed.
2. All classes are judged face-to-face.
3. An original design is a project where the member **did not use a purchased design** to complete the project. Pre-cut pieces purchased in separate quantities (example: frame, yarn, backing, thread) and combined into a project are considered as original design.
4. A kit is a project where the member **purchased a design** and materials in pre-packed form and assembled the pieces into a project. Projects assembled from ready cut materials, kits or non-original designs will be acceptable only in leathercraft.

All drawings and paintings need to be ready to be hung - wire or heavy string attached well to the back of the item are preferred. Items not ready to be hung may be subject to a downgrade in placing.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A: LEATHERCRAFT

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Belt 2. Watch band 3. Dog collar 4. Wristband 5. Bookmarkers 6. Coasters | <ol style="list-style-type: none"> 7. Hair accessory 8. Knife or key case 9. Coin purse, billfold or wallet 10. Phone holder 11. Any other article not listed |
|--|--|

CLASS B: DRAWINGS

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Felt tip pens 2. Crayon 3. Stick charcoal 4. Pastel | <ol style="list-style-type: none"> 5. Pencil 6. Pen & Ink 7. Chalk 8. Colored pencils |
|---|---|

CLASS C: PAINTINGS

1. Oil
2. Watercolors
3. Acrylics
4. Combination of mediums

CLASS D: CERAMICS

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Glazed 2. Crystal glazed 3. Opaque stained 4. Underglazed | <ol style="list-style-type: none"> 5. Fired antiqued 6. Hand formed clay 7. Dry brushed 8. Any other article not listed |
|---|---|

CLASS E: CREATIVE STITCHERY

1. Sampler
2. Napkins, placemat or towel
3. Pillow cover
4. Wall hanging or picture
5. Design on clothing article
6. Ornament
7. Any other article not listed

CLASS F – MACRAME

1. Belt
2. Plant hanger
3. Purse
4. Jewelry
5. Any other item not listed

CLASS G: RECYCLED ART

1. Item made from plastic
2. Item made from metal
3. Item made from fabric
4. Item made from paper
5. Item made from 2 or more materials

CLASS H – MISCELLANEOUS CULTURAL ARTS

1. Plastic canvas, any article
2. String art, any article
3. Rug hooking, any article
4. Weaving, any article
5. Fleece Tie Blanket
6. Perler Beadwork, original design
7. Perler Beadwork, design from pattern
8. Quilting, any article
9. Seed art
10. Basketry, any article
11. Wood carving
12. Stenciling on any surface
13. Block printing
14. Metal work
15. Clay or plaster sculpture
16. Tie-dye article
17. Rubber stamping on any base
18. Decorative painting on any base
19. Scrapbook, single page, any theme
20. Scrapbook, entire book, any theme
21. Tile art
22. Jewelry, necklace
23. Jewelry, bracelet
24. Jewelry, pin
25. Jewelry, any other item
26. Decoupage, any item
27. Cement leaf casting
28. Garden stepping stone
29. Homemade lip balm or lotion
30. Homemade soap, bar or molded
31. Duct tape art
32. Handmade candle
33. Glass etching
34. Origami project

Club Meeting Projects.

*(Items may not be entered in any other department or category.) **Note:** Cloverbuds must enter items in Dept. 17J - Cloverbuds.*

35. Item 1
36. Item 2
37. Item 3

CLASS I: THEATER ARTS

1. Handmade puppet
2. Costume for doll
3. Costume for child/adult
4. Handmade mask
5. Any other theater arts item
6. Any item related to clowning

CLASS J: SELF-DETERMINED CULTURAL ARTS

1. Poster or scrapbook on self-determined project
2. Article made in Self-Determined project (must not fit in any other project category)

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DEPARTMENT 20 – PHOTOGRAPHY

Lisa Mueller, Superintendent

1. All pictures must be taken by the exhibitor during the current project year.
2. Exhibitors may enter black and white or colored pictures, but not both in the same item number.
3. 5x7 enlargements must be mounted on sturdy, WHITE tagboard. Please leave a margin of at least 1" all around to accommodate a hole for hanging. Entry tags must be stapled to the upper right-hand corner.
4. PRINTS MUST BE 5"x7" ONLY!
5. No matting on any photos. Photos must be SECURELY mounted. NO CORNER MOUNTS!
6. Exhibitors must indicate the brand and model of camera used on the front of the exhibit.

Posters and charts must be 14"x22", or less.

Displays may be 28"x22".

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - PHOTOGRAPHY 1 (1-2 years of experience)

1. Sequence of two pictures reporting any project
2. Five pictures on the same subject
3. Four pictures of different subjects, one each of buildings, people, animals or birds, and landscape
4. Poster on camera parts and/or types
5. Poster on how a camera works
6. Poster - Family tree in photos

5x7 Colored Enlargement:

7. People: Adult, Child, or Family
8. Nature Scene
9. Animal(s)
10. Flowers or Plants
11. Still Life
12. Miscellaneous
13. Door County Fair Photo
14. Self-Portrait (*taken by the exhibitor*)
15. Any other photo, not listed

CLASS B - PHOTOGRAPHY 2 (3-4 years of experience)

1. Five flash pictures
2. Three action pictures
3. Sequence of three "how to do it" pictures
4. Poster on how a camera works
5. Photo project notebook or album

5x7 Colored Enlargement:

6. People: Adult, Child, or Family
7. Nature Scene
8. Animal(s)
9. Flowers or Plants
10. Still Life
11. Miscellaneous
12. Door County Fair Photo
13. Self-Portrait (*taken by the exhibitor*)
14. Any other photo, not listed

CLASS C - PHOTOGRAPHY 3 (4+ years of experience)

1. Five colored pictures, 3½"x5" or 4"x6"
2. One trick picture, with written explanation of procedure used
3. One photo-collage, any number of pictures (no larger than 14"x22")

5x7 Colored Enlargement:

4. People: Adult, Child, or Family
5. Nature Scene
6. Animal(s)
7. Flowers or Plants
8. Still Life
9. Miscellaneous
10. Door County Fair Photo
11. Self-Portrait (*taken by the exhibitor*)
12. Any other photo, not listed

5x7 Non-Colored (black and white, sepia, etc.) Enlargement:

13. People: Adult, Child, or Family
14. Nature Scene
15. Animal(s)
16. Flowers or Plants

DEPARTMENT 22 – WOODWORKING

Mike Riederer, Superintendent

1. Entries from one exhibitor may be entered in **only one class**. Articles to be eligible for entry must have been made since the previous Fair. Any work previously shown will be disqualified.
2. All articles should be finished appropriately for the intended use of the article.
3. Exhibits made in Class A must be made with hand tools.

CLASS A - WOODWORKING - 1st year exhibitors

Exhibits in Class A must be made with only hand tools.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

1. An article for use in farm or home workshop.
2. An article for use out-of-doors.
3. An article for use in storage.
4. An article for use in kitchen or living room.
5. An article for use in the home.
6. A toy or homemade game.
7. An article of creative design from wood or wood and other materials.
8. An article made in industrial arts, vo-ag class, or shop as part of class work and or a class grade or extra credit.
9. Useful article made from a kit.

CLASS B - WOODWORKING - 2+ years of experience

Premiums: \$1.75 \$1.50 \$1.25 \$1.00

1. An article for use in farm or home workshop.
2. An article for use out-of-doors.
3. An article for use in storage.
4. An article for use in kitchen or living room.
5. An article for use in the home.
6. A toy or homemade game.
7. An article of creative design from wood or wood and other materials.
8. An article made in industrial arts, vo-ag class, or shop as part of class work and or a class grade or extra credit.
9. Repaired or refinished article
10. Useful article made from a kit.

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DEPARTMENT 23 – ELECTRICITY

Posters and charts must be 14"x22", or less.

Displays and collections may be 28"x22"

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A – POSTERS/DIAGRAMS

1. Diagram or poster identifying open and closed circuits
2. Diagram or poster of a Volt-Ohm meter and how it works
3. Display or poster of light bulbs (identify parts, uses, types of bulbs, etc.)
4. Display or poster about the differences between GFI and regular outlets
5. Display or poster about the different types of wiring

CLASS B – EXHIBITS

1. Flashlight
2. Switch
3. Circuit board
4. Buzzer
5. Electric motor
6. Any other item not listed

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17. Still Life
18. Miscellaneous
19. Door County Fair Photo
20. Self-Portrait (*taken by the exhibitor*)
21. Any other photo, not listed

CLASS D - VIDEOGRAPHY (DVD)

Exhibitors should bring their own laptop.

1. All exhibits

DEPARTMENT 24 – MECHANICAL PROJECTS

Mike Riederer, Superintendent

Posters and charts must be 14"x22", or less.

Displays and collections may be 28"x22".

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - TRACTORS

1. Poster: Tractor safety features
2. Poster: Hand signals
3. Poster: PTO (power-take-off) safety
4. Display: Maintenance checks before operating a tractor
5. Display: Tractor maintenance log
6. Poster: Battery types, functions, and care
7. Poster: Pesticide safety
8. Display: Spark plug types and maintenance

CLASS B: BICYCLES

1. Poster or display on types of bicycles
2. Report or poster on a bike trail in Wisconsin
3. Poster or display on the parts of a bicycle

CLASS C - SMALL ENGINES

1. Panel exhibit of small engine parts with identification of parts.
2. Poster illustrating steps in a small engine service job.
3. Poster showing correct steps in preparing a small engine for off-season storage.
4. Small engine safety poster.
5. Poster showing events in a two-cycle engine with a brief explanation.
6. Panel exhibit of carburetor parts with explanation of function of parts: float type or diaphragm type.
7. Poster listing preventive maintenance measures recommended for two-cycle engines.
8. Safety poster on the use of: lawn mowers, chain saws, outboard motors, motorcycles or motorbikes.

CLASS D - AEROSPACE

1. Straw rocket
2. Paper airplane
3. Poster or display of types of aircraft
4. Glider
5. Poster or display of parts of an airplane
6. Model rocket
7. Poster or display explaining possible careers in aerospace
8. Paper glider
9. Nagasaki Hata Fighter kite

CLASS E - SCALE MODELS

(Due to space limitations, only small models will be allowed.)

1. Car or truck model, from a kit
2. Any aircraft, from a kit
3. Any watercraft, from a kit
4. Car or truck, no kit
5. Any aircraft, no kit
6. Any watercraft, no kit

CLASS F - GEOSPATIAL

Level 1: Beginner (Getting Out)

1. Poster: types & uses of geographical tools
2. Poster: coordinate-grid reference system
3. Map of my neighborhood with list of features

Level 2: Intermediate (On the Trail)

4. Poster: differences between geographic and geospatial data
5. Poster: comparison of thematic and general-purpose maps
6. Display: my thematic map
7. Display: my general-purpose map

Level 3: Advanced (Reaching Your Destination)

8. Display: map of my favorite place
9. Display: types of G2 data about my community
10. Display: map of my community with several data layers
11. Exhibit: my sustainable development project

CLASS G - ROBOTICS

1. Exhibit on programming sensors
2. Program: Robot that goes forward for 4 seconds
3. Program: Robot goes forward and backward
4. Basic robotics program that you have designed (include a written description of what the robot will do)

CLASS H – LEGOS & KNEX

1. Lego Vehicle (car, plane, boat, etc)
2. Lego Structure (house, bridge, building, etc.)
3. Lego Animal
4. Lego Mechanical (must have motor and move)
5. Any other Lego not listed above
6. Knex Vehicle
7. Knex Structure
8. Knex Animal
9. Knex Mechanical
10. Any other Knex not listed above

CLASS I – WELDING/METAL WORK

1. Repaired Item
2. Item for the home
3. Item for the outdoors
4. Any other welding/metal project
5. Display of three welds

CLASS J - SELF DETERMINED MECHANICAL PROJECTS

1. Poster or scrapbook on self-determined project
2. Article made in self-determined project (*must not fit in any other project category*)
3. Farm Model Display (must bring own card table for display)

DEPARTMENT 25 – FOODS AND NUTRITION

Lisa Mueller, Superintendent

Rules and Regulations:

1. **Include recipes for all entries.**
2. For cake/coffee cake entries, bring in the whole cake. A 4" piece will then be cut and the remaining cake returned to the exhibitor.
3. For pies, bring in the whole pie. A 3" wedge will be cut from the pie and the remaining pie will be returned to the exhibitor.
4. Package mixes MAY NOT be used, except in Class D.
5. **NO FROSTING ... except Class D.**
6. Educational Posters must be 14"x22" or less.
7. Entries must NOT need refrigeration!

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - FOODS & NUTRITION

1. Chocolate Chip Cookies – plate of 3
2. Oatmeal Cookies – plate of 3
3. Bar Cookies – plate of 3
4. Cut-Out/Rolled Sugar Cookies – plate of 3
5. Brownies, unfrosted – plate of 3
6. Seasoned snack mix (flavored popcorn, cereal mix, trail mix) – 1 cup in Ziplock bag
7. Granola – 1 cup in Ziplock bag
8. Muffins, any type – plate of 3 (no liners)
9. Cornmeal muffins – plate of 3 (no liners)
10. Coffee cake (no yeast) – 4" square, including a corner
11. Yellow cake (not from a mix) – 4" square, including a corner
12. Chocolate cake (not from a mix) – 4" square, including a corner
13. Cupcakes, any flavor, unfrosted – plate of 3 (no liners)
14. Baking Powder Biscuits (rolled or dropped) – plate of 3
15. Angel Food Cake – ¼ of cake
16. Quick Bread, any flavor – 1/3 of loaf
17. White Yeast Bread – 1/3 of loaf
18. Wheat Yeast Bread – 1/3 of loaf
19. Yeast Dinner Rolls – plate of 3
20. Cinnamon rolls – plate of 3
21. Donuts, raised – plate of 3
22. Pie crust
23. Fruit pie, double crust – ¼ of pie
24. Fruit pie, Dutch or crumble crust – ¼ of pie
25. Fudge – plate of 3
26. Nut Brittle – plate of 3
27. Caramels – plate of 3
28. International Cookie or Bar – plate of 3
29. Microwave snack
30. Microwave dessert/candy
31. Any other Microwave Item
32. Gluten-Free Cookies – plate of 3
33. Gluten-Free Cake – 4" square, including a corner
34. Any other food item for a special diet (gluten-free, diabetic, allergy, etc)

- Any programmed robot. Must bring robot programmed and ready to be exhibited. Also bring a printed copy of the program.
- Building or Programming Journal/Notebook

DEPARTMENT 25 – FOODS AND NUTRITION Con't.

Class B - FOOD PRESERVATION

Rules and Regulations:

- All exhibits must be in standard canning jar, clear glass (not tinted blue), with a standard lid and screw band. Remove screw bands before coming to the fair.
- For jellies and jams - **No paraffin**. Must use self-sealing lids. **Hot pack alone is not acceptable. Even jams and jellies now require a short processing time in a hot water bath. NO FREEZER JAMS!**
- Entry tags on jars must be labeled with the name of product, date preserved, method of preparation (hot or cold pack), method of processing (boiling water bath or pressure cooking), and processing time.
- Non-acid vegetables must be pressure cooked. Entries not correctly labeled will be disqualified. Entries must have been processed within the last year. USDA recommendations prevail for processing methods and times. If in doubt, contact the UW-Extension office for proper methods of processing.
- You may enter as many of the below as you wish, but bring one jar only for each item number.

Premiums: \$1.25 \$1.00 \$.75 \$.50

Open to anyone enrolled in the first year of Food Preservation

- | | |
|--------------------------------|--------------------------------|
| 1. Applesauce | 8. Apple Jelly |
| 2. Cherries (pitted) | 9. Cherry Jelly |
| 3. Cherries (whole) | 10. Grape Jelly |
| 4. Pears | 11. Any other jelly not listed |
| 5. Peaches | 12. Cherry Jam |
| 6. Raspberries | 13. Raspberry Jam |
| 7. Any other fruit, not listed | 14. Strawberry Jam |
| | 15. Any other jam not listed |

Open to 2nd or more year of Food Preservation

- | | |
|--------------------------------|---|
| 16. Applesauce | 30. Any other jam not listed |
| 17. Cherries (pitted) | 31. Beans |
| 18. Cherries (whole) | 32. Corn |
| 19. Pears | 33. Carrots |
| 20. Peaches | 34. Peas |
| 21. Raspberries | 35. Tomatoes |
| 22. Any other fruit not listed | 36. Any other vegetable not listed |
| 23. Apple jelly | 37. Cucumber pickles, sliced |
| 24. Cherry jelly | 38. Cucumber pickles, sweet |
| 25. Grape jelly | 39. Cucumber pickles, dill |
| 26. Any other jelly not listed | 40. Relish |
| 27. Cherry jam | 41. Any other pickled product not listed (include recipe) |
| 28. Raspberry jam | 42. Salsa (include recipe) |
| 29. Strawberry jam | |

DRIED FOODS

- Dried Fruit, 1 cup
- Dried Herbs, ½ cup
- Dried Vegetables, 1 cup
- Fruit Leather, 3 pieces

CLASS C - FOODS REVUE

Premiums: \$2.00 \$1.75 \$1.50 \$1.00

- This event will be held prior to the Fair.
- Each participant will be required to plan a menu, write the recipe and plan the table setting. The food prepared and brought will be part of the planned menu.

CLASS D - CAKE DECORATING

Cake mixes are allowed -- Cakes judged on appearance
No Styrofoam!

Premiums: \$1.50 \$1.25 \$1.00 \$.75

First & Second Year Members

- Decorated cake (single layer, 8 or 9 inches)

DEPARTMENT 26 – CLOTHING

Lisa Mueller, Superintendent

Rules and Regulations:

- No clothing entries can be entered which have been made in a college home economics class.
- All clothing entries, except scarves, must be brought on hangers.
- Any soiled, wrinkled, or torn garments will be disqualified. Garments that have been worn and are not clean and pressed will not be accepted.
- Regulations for exhibits: exhibits should be 14"x22" or less; should stress one idea, and may be a poster, actual articles, something moving, a mobile, or any other type exhibit.
- Exhibits must have been made during the current project year.

Premiums: \$1.50 \$1.25 \$1.00 \$.75

CLASS A - 1 or 2 years of sewing

Requirements: A 3x5" card should accompany the exhibit with this information: fiber content, the intended care and type of interfacing used (if necessary) or exhibit will be dropped one place. **All clothing entries must be brought on hangers.**

- Sewn stuffed animal or toy
- Beach bag, tote bag, duffel bag
- Apron
- Fabric home accessory (placemat, pillowcase, quilted item, etc.)
- Any other sewn accessory (i.e. hat) or craft item
- Travel jewelry bag
- Simple skirt
- Simple blouse, T-shirt or top
- Simple vest or cape
- Simple pants, jogging pants, or shorts
- Sleepwear
- Jumper/Dress
- Decorated, purchased or home sewn T-shirt or sweatshirt
- Recycled or remodeled garment

CLASS B - 3 or more years of sewing

Requirements: A 3x5" card should accompany the exhibit with this information: fiber content, the intended care and type of interfacing used (if necessary) or exhibit will be dropped one place. **All clothing entries must be brought on hangers.**

- Fabric home accessory (placemat, pillowcase, quilted item, etc.)
- Sleepwear or loungewear
- Blouse, shirt, or top
- Pants, any length, including shorts and sweatpants
- Skirt
- Pack or bag
- Any other sewn accessory (i.e. hat) or craft item
- Decorated purchased or home-sewn T-shirt or sweatshirt
- Sportswear (at least 2 pieces)
- Dress for general wear
- Dress or best wear
- Garment for special occasion
- Garment for self, using special fabric that requires special sewing techniques (leather, suede, quilting, etc.)
- Ensemble for self (at least 2 pieces - i.e. pants suit, skirt and vest or jacket, etc.)
- Garment or another individual (men's wear, child's)
- Suit, jacket or coat (lined) for self or others

CLASS C - CLOTHING REVUE

Rules and Regulations:

- All clothing members are eligible to enter the Clothing Revue.
- In order to receive premium money, all garments judged in Clothing Revue must also be worn in the Style Show, but MAY NOT be entered in Dept. 26-J Clothing.
- No clothes may be entered which have been made in a college home economics class.
- Entries will be judged on: a) Suitability of garment for individual and purpose as to color and design; b) General appearance - neatness, posture and fit; c) Construction to the extent that it affects general appearance.
- In all classes, accessories can be worn that have been chosen to be suitable and necessary.
- Clothing must have been made since September.

All clothing entries must be brought on hangers.

- Simple skirt
- Simple dress or jumper
- Simple pants (shorts, slacks, etc.)
- Simple top (blouse, smock, etc.)
- Sports outfit, two or more pieces
- Beachwear

2. Decorated cake (cut-up, molded)
3. Decorated cookies (3)
4. Decorated cupcakes (3)
5. Frosted cake pops (3)
6. Gingerbread or graham cracker house (no more than 6" tall)

Third or More Years

7. Decorated cake (single layer, 8 or 9 inches)
8. Decorated cake (cut-up, molded, or 9x13)
9. Decorated cookies (3)
10. Decorated cupcakes (3)
11. Decorated cake pops (3)
12. Gingerbread or graham cracker house (no more than 6" tall)

DEPARTMENT 27 – KNITTING AND CROCHETING

Lisa Mueller, Superintendent

Premiums: \$1.50 \$1.25 \$1.00 \$0.75

CLASS A - KNITTING

1. Slippers
2. Hat
3. Pot holder
4. Two needle mittens
5. Doll clothes
6. Scarf
7. Any other article not listed
8. Halter or shrink
9. Simple sweater
10. Afghan
11. One pair of four needle mittens
12. One pair of four needle socks to have French or Dutch heel
13. Vest
14. Buttonhole raglan cardigan working from the neck down. Any yarn and may have pattern stitch.
15. Set in sleeve pullover or cardigan; embroidery if desired. Any yarn, and may have pattern.

**CLASS B - CROCHETING**

1. Cap or hat
2. Scarf
3. Mittens
4. Slippers
5. Potholder
6. Doily
7. Christmas Ornament
8. Purse or Bag
9. Belt
10. Any other item not listed
11. Vest
12. Pillow
13. Halter or Shrink
14. Sampler Afghan
15. Toy
16. Poncho
17. Sweater

DEPARTMENT 28 – HOME ENVIRONMENT

Lisa Mueller, Superintendent

Premiums: \$1.50 \$1.25 \$1.00 \$0.75

CLASS A - HOME ENVIRONMENT

1. Storage item
2. Kitchen Appliance Cover
3. Placemat
4. Dresser scarf or table cover
5. Decorative pillow
6. Wall hanging
7. Room Plan
8. Simple curtains
9. Homemade rug
10. Chair cushion
11. Any other item, not listed above
12. 3-5 items selected or made for a specific room, are arranged to show relationships of color, texture, etc.*
13. Useful storage unit
14. Refinished piece of furniture, include statement of work done
15. Re-upholstered or remodeled piece of furniture, includes statement of work done.

7. Garment for another individual
8. Outfit - at least two pieces created by the exhibitor
9. Two-piece outfit, one piece of clothing home sewn and one piece purchased (i.e. home sewn pants with purchased jacket).
10. Sleepwear or Loungewear (nightgown, pajamas, etc.)
11. Coat or outerwear

DEPARTMENT 29 – CHILD DEVELOPMENT

Lisa Mueller, Superintendent

Premiums: \$1.50 \$1.25 \$1.00 \$0.75

CLASS A - CHILD DEVELOPMENT

1. Babysitting Bag or Kit
2. Puppets or masks for a story
3. Homemade game to play with young child
4. Toy
5. A book for a child.
6. A booklet on the preschooler you worked with.
7. Any other item not listed.

DEPARTMENT 31 – COMMUNICATIONS

Lisa Mueller, Superintendent

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

CLASS A - SPEAKING

1. Speech planning items (notes, outline, script, etc.)
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. Video of speech practice, with a short note describing what you noticed when you listened to the tape.

CLASS B - COMMUNICATIONS

1. Point-of-view article for newsletter or newspaper
2. Collage of symbols and their meanings
3. Business letter of request
4. Thank you note or letter
5. Script of an oral presentation with humor
6. Press release
7. Outline of a demonstration
8. Outline of a 3-5 minute speech
9. Script for a speech that fits a specific audience
10. Critique of magazine advertisements
11. Newspaper ad promoting 4-H
12. My personal resumé

CLASS C - CREATIVE WRITING

1. A hand written "commonplace book".
2. A scrapbook or notebook of original poetry including at least one of the following: "found poem", nature poem, cinquain, "telephone or vertical poem", or any other original poem.
3. A personal essay about why you keep a journal or diary. (Note: journals and diaries should **not** be entered in the fair.)
4. Any other piece of original creative writing (poem, short story, essay, play, comic book, etc.).
5. An original book review about your favorite book.
6. An original cover illustration for one of your favorite books.
7. A poster illustrating your top 10 favorite books ever read.
8. A cassette tape recording of yourself reading a children's book to a child, and note about who it was intended for.

CLASS D - COMPUTERS**Level 1**

1. Display: computer parts, their functions
2. Poster: caring for computers
3. Computer-generated greeting card

Level 2

4. Poster: Internet safety
5. Display: using e-mail or chat room
6. Computer-generated magazine or newspaper

Level 3

7. Report: using the Internet to predict future of technology
8. Exhibit: Web site you have designed
9. Exhibit: using spreadsheet to make graphs, charts
10. Multimedia computer presentation

CLASS E – COMMUNICATIONS CONTEST ENTRIES

1. Individual Speech
2. Team Speech
3. Individual Prose/Poetry
4. Team Prose/Poetry
5. Individual Demonstration
6. Team Demonstration
7. Short story or essay
8. Original poetry
9. Short essay "what will 4-H look like in another 50 years"

CLASS B - PERSONAL FINANCE (LEVELS 1 & 2)

1. My "Money Personality Profile"
2. My personal spending plan or budget including income and expenses
3. Money savings options chart
4. The real cost of credit chart
5. How to manage a checking account display or booklet

10. Poster (general, promotional)
11. Flyer promoting 4-H
12. Photo journalism
13. Video/Computer presentation
14. 4-H Promotional Display

DEPARTMENT 33 – YOUTH LEADERSHIP***Lisa Mueller, Superintendent***

Posters and charts must be 14"x22", or less. Exhibits and collections may be 28"x22".

Premiums: \$2.50 \$2.00 \$1.50 \$1.00

CLASS A - BEGINNER (Grade 7)

1. Scrapbook describing leadership responsibilities and activities
2. Poster for member recruitment
3. Poster showing ways you helped with a club activity

CLASS B - APPRENTICE (Grades 8-9)

1. Scrapbook describing leadership responsibilities and activities
2. Poster for member recruitment
3. Leadership plan for a specific project
4. Leadership plan for a club activity
5. Visual aid developed by youth leader
6. Exhibit showing community service involvement

CLASS C - TEEN LEADER (Grades 10 and over)

1. Scrapbook describing leadership responsibilities and activities
2. Poster developed for member recruitment
3. Leadership plan for a specific project (indicate what you did)
4. Leadership plan for a club activity showing teen leader involvement
5. Visual aid developed by youth leader
6. Exhibit showing community service involvement
7. Leadership plan showing what was taught at a project meeting
8. Exhibit showing county junior leaders organization involvement

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DEPARTMENT 34 – HEALTH, SOCIAL, AND POLI SCI***Lisa Mueller, Superintendent***

Posters and charts must be 14"x22", or less. Exhibits and collections may be 28"x22".

Premiums: \$1.25 \$1.00 \$.75 \$.50

CLASS A - FIRST AID IN ACTION***Poster, chart or exhibit:***

1. First aid steps for cuts and scrapes
2. Heimlich maneuver
3. First aid steps for stings
4. First aid steps for bites
5. First aid steps for broken bones

CLASS B - STAYING HEALTHY***Poster, chart or exhibit:***

1. Healthy snack recipes
2. Food portion sizes
3. Smart choices for a healthy breakfast
4. Weekly personal fitness test results for two months or more
5. Scrapbook of photos of youth in different sports

CLASS C - KEEPING FIT***Poster, chart or exhibit:***

1. Water intake chart and results
2. Nutrient-rich foods
3. Product health claims
4. "Staying Injury Free" brochure
5. Personal fitness plan

CLASS D - INTERNATIONAL PROJECT

1. Poster relating to the International Project
2. Scrapbook relating to the International Project
3. Written report on the International Project
4. Any other item not listed

DEPARTMENT 35 – SCHOOL EXHIBITS

Rules & Regulations:

1. Work must be done during the current year. You may enter up to 5 items. Matting and/or framing of the artwork is up to the exhibitor.
2. **There is no fee for school-aged children to enter items into Jr. Fair. Entrants will receive a “Jr. Fair Exhibitor Pass”, which will permit them onto the fairgrounds all days of the Fair.**
3. School Exhibits are part of the Junior Fair/4-H, therefore entries must be pre-registered through the online program by July 15. See **instructions at beginning of book.**
*On Entry Day - **Wednesday, August 10th, 12:00 – 7:00 pm**, bring your project to the Fairgrounds (Jr. Fair Building). Pre-printed entry tag(s) for your project(s) will be available for pick-up that day at the Fair Office in the Jr. Fair Building. Attach your tags to your projects and then the exhibitor will meet with a judge to receive their rating.*
4. Exhibitors must pick up their items on the last day of the Fair, Sunday, August 14, between 4 p.m. and 6 p.m. (No Early Removals!). Please make arrangements with a friend or family member to pick up your items if you are not available.
5. Some items may be chosen by the judges to be “State Fair Qualifiers”. This means they are eligible to be entered at **next year’s** Wisconsin State Fair (*more information will be available if chosen*).

Class A – Kindergarten

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class F – Fifth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class K – Tenth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class B – First Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class G – Sixth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class L – Eleventh Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class C – Second Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class H – Seventh Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class L – Twelfth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class D – Third Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class I – Eighth Grade

1. School Project
2. School Project
3. School Project
4. School Project
5. School Project

Class E – Fourth Grade

1. School Project

Class J – Ninth Grade

1. School Project

- | | |
|-------------------|-------------------|
| 2. School Project | 2. School Project |
| 3. School Project | 3. School Project |
| 4. School Project | 4. School Project |
| 5. School Project | 5. School Project |

If you have any questions regarding school exhibit entries, please email dcfairinfo@gmail.com or call 746-7126 for help!
Any digital projects will be emailed to dcfairinfo@gmail.com from August 1st - 8th.

Examples from previous year's entries include:

English:

- Poetry Packets
- Research Papers
- Speeches

Math:

- Geometry Booklets
- Fraction Posters
- Models made to scale

Science:

- Habits
- How Things Work Posters
- STEM Projects

Art:

- Jewelry
- Pottery
- Arts and Crafts of all kinds!

Social Studies:

- State Reports
- President Biographies
- Landform Identification Posters

Foreign Language:

- Home-Made Flash Cards
- Menu Translations
- Travel Brochures

*If you made it in school,
you can enter it -
Even DIGITAL
projects!*